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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner F. Kirk Johnson Address 3101 Winthrop, Fort Worth, Texas  
(Applicant)

Lease (Farm Name) Robbins Ranch Well No. 1

Well Location C NW NW SE Sec. 15 Twp. 31 Rge. 16 (~~X~~) - (W)

County Comanche Field Name (if any) Wildcat

Total Depth 5025 Oil No Gas No Dry Hole Yes

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin November 26, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

H. G. McMahon, Jr. Address Hays, Kansas

Plugging Contractor Nye & Snell Drilling Co.

Plugging Contractor's License No. Unknown

Address Drawer 30, Hays, Kansas

Invoice covering assessment for plugging this well should be sent to

F. Kirk Johnson Address 3101 Winthrop, Fort Worth, Texas

and payment will be guaranteed by applicant.

F. KIRK JOHNSON

By James A. Vatter  
Applicant or Acting Agent  
Chief Production Engineer

Date December 13, 1954

12-15-1954

**PLUGGING**  
FILE SEC 15 T 31 R 16 W  
BOOK PAGE 80 LINE 32



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~REGISTRATION DIVISION~~  
WICHITA 2, KANSAS

November 29, 1954

211 N. Broadway

|             |                    |
|-------------|--------------------|
| Well No.    | 1                  |
| Lease       | Robbins            |
| Description | NW NW SE 15-31-16W |
| County      | Comanche           |
| File No.    | 80-22              |

F. Kirk Johnson  
c/o Nye-Snell Drilling Co.  
Drawer 30  
Hays, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: *J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor