

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION

MAY 17 1976  
5-17-76  
CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - 007 - 20,411-0000 (of this well)  
Lease Owner Cities Service Oil Company  
Address 209 E. William, 700 Sutton Place, Wichita, Kansas 67202  
Lease (Farm Name) EWB Ranch "A" Well No. 1  
Well Location 1650' FWL 2310' FSL NW NE SW/4 Sec. 33 Twp. 34 Rge. 14 (E) (W) X  
County Barber Total Depth 4984 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin 4-19-76 Verbal Approval prior to Plugging

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Harold Fraser Address St. John, Kansas

Plugging Contractor Gabbert & Jones License No. \_\_\_\_\_

Address 830 Sutton Place Building, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Cities Service Oil Co.

Address 209 E. William, 700 Sutton Place, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *H. J. [Signature]*  
Applicant or Acting Agent

Date: May 13, 1976

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

April 22, 1976

WELL PLUGGING AUTHORITY

Well No.	1
Lease	E. W. B. Ranch A
Description	NW NE SW/4 Sec. 33-34-14W
County	Barber
Total Depth	4984
Plugging Contractor	Gabbert - Jones, Inc.

Cities Service Oil Company  
700 Sutton Place, 209 East William  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, KS 67009  
is hereby assigned to supervise the plugging of the above named well.