· .	STATE OF I	KANSAS
STATE	CORPORATION	COMMISSION

Gi Ma Ma

WELL PLUGGING RECORD

	11 Information	- /		_	Cour	ntv Sec	- Tun	- Roo R
Make Required Affidavit Mail or Deliver Report to Conservation Division		Comanche County. Sec. 20 Twp.315 Rge. 16 FW Location as "NE/CNW SW4" or footage from lines						
		2400' FSL and 400' FWL APP NW NW SW)						
S	tate Corporati	on Comm.	Lease (1	Mesa Pet			
	45 North Water		Lease 1	7 -	(AY		We	11 No. 1-2 9
¥	ichita, KS 6	7202	Office	Address_1	30x 1578	. Liberal.	KS 67901	
		1	Charact	er of Wel	1 (Compl	leted as 0	il, Gas or	Dry Hole)
•	i i	_ i _ i	<u> </u>		DRY HOLE			
	-			ell comple ition for		v f1708		3/27 19 19
		-				g approved		
		<u>i</u>		g commenc	-) -h1.20.00	(verbal	3/26_19
	•	i 1		g complet				3/27 ¹⁹
	1 !]	1	Reason	for aband	onment o	of well or	producing	formation
	-		7.6 _		DRY HOLE			
		}	II a pi				date of 1	ast production
	<u> </u>		Vas ner		btained		Conservati	on Division or
	Locate well correctl Section Pl	y on above					mmenced?	
Name o	f Conservation	Agent who			,		Im. T. Owei	
Produc	ing formation_		Dep	th to top	_ Bo	ottom		th of Well 55
Show d	epth and thick	ness of al	1 water, oil	and gas	formatio	ons.	_ _	`
	ale on wimm	220222						
011	, GAS OR WATER	RECORDS	:					ASING RECORD
	FORMATION		(XONTENT	. FROM	TO	SIZE	PUT IN	. PULLED OUT
			<u></u>		<u> </u>	8-5/8"	485'	NONE
					,		<u> </u>	
	1				 -	 	 	
					 	<u> </u>		
	Plugged_W	or each pl vell as fol Job comple	ug set. Llows: 50 sa ete at 4:30A	acks at 48 M 3/27/80.	0' - 10 Cut of	sacks At / f pipe and	00' - 5 sa welded on	cks in ID cap.
							29/1/	
						1000	Jo May	· · · · · · · · · · · · · · · · · · ·
						- 10 Car	- (3)	'O _#
						(a)	We.	
							S CA	
	(If a	dditional	description	is necess	ary, use	BACK of	this sheet	:) (:
Name o	f Plugging Con	tractor	B.J. Hughes,	Woodward	Oklahoi	ma 73801		
TATE (OF <u>Kansas</u>		COUN	TY OF	Sew			ss.
	Ned F.							wner or operat
	above-describe							
s file	cts, statements ed and that the	s, and mate Same are	true and co	contained rrect. Se	and the help m	e God.	ie acove-d	escribed well
ł								•
	~		(Sig	nature)	Thed	E Jou	ry	
	,	Septembro .				Box 1578	Liberal,	KS 67901
		LEE BA	N. S.			(A	ddress)	
S	BSCRIBED AND	AUTUMA AUTUMA	me thi	27th.		or	March	, 19 80
	73 4							
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	The state of the s	S APPOINTMENT			Jum.	myter	Parlan	tary Public
y com	nission explores	S APPOINTMENT EXPIRES -8	BLIC 2	~	Jum.	myles	Parlan	tary Public.
ју сот	mission expenses	S APPOINTMENT EXPIRES 8	PLOCAL PROPERTY OF THE PROPERT	-	-lim	myles	Parlam	tary Public.

State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY Governor Cheirmen Commissioner Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

March 31, 1980

WELL PLUGGING AUTHORITY

Kay Well No. 1-20 NW NW SW, Sec.20-31S-16W Comanche County 5589' Search Drlg. Co.

Mesa Petroleum Company 50 Penn Place, Suite 1200 Oklahoma City, OK 73118

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well