## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Notary Public.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		Comanchi	Count	ы се 8 т	31s Rea	16W (#)	(W)		
NORTH	Comanche County. Sec. 8 Twp. 31s Rge. 16w (X) (W)  Location as "NE/CNWXSWX" or footage from lines APP. W/2 W/2 W/2 NW								
	The Lease Owner PETROLEUM, INC.,								
	Lease Name TRUMMEL UNIT Well No. 1								
	Office Address ROUTE 2, GREAT BEND, KANSAS								
<u> </u>	Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  MAY 19, 19 63								
1		1 '40 00							
SEC. 8	Tippinuson to pussing mot								
		Application for plugging approved MAY 19, 19 63 Plugging commenced MAY 19, 19 63							
<b>l</b> i ! i	Plugging completed MAY 19, 19 63								
	Reason for abandonment of well or producing formation NO PRODUCIBLE FORMATIONS								
	If a producing	well is abandon	ed, date of l	ast production	NON	E	_19		
Locate well correctly on above			the Conserv	vation Division o	r its agents befo	re plugging	was com-		
Section Plat	menced?		Anauti	- Ervino					
Name of Conservation Agent who sup	ervised plugging of th	is well	ARCHIE	ELVING	m . 1 p . 1 . 6	n 501	5 -		
	ail and gos formation		Botton	m	Total Depth of	Well 302	. <u>S</u> Feet		
Show depth and thickness of all water	, on and gas formado	118.							
OIL, CAS OR WATER RECOR	DS					CASING RE	CORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	TUO		
				8-5/8"	502	NONE			
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		<u>-  </u>	<u> </u>	<u> </u>			<del></del>		
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			<del> </del>						
UP WITH	PLACED 20 SACHEAVY MUD TO WELL CELLAR.								
				STATE	ECEIN CORPORATION	/ED			
					NO 01/ O 0 1/	000			
<del></del> .				<del></del>	MAY 28 1	303	<del></del>		
				CON	SERVATION	DIVISION			
					Wichita, Kar				
		. <u></u> .							
				·					
The second of Planting Control of Planting	(If additions	al description is nece RILLING COM	ssary, use BAC	K of this sheet)					
Name of Plugging ContractorR	OUTE 2, GREAT			·					
1007655									
STATE OF KANSAS	, CO1	UNTY OF	BARTON	<del></del>	, SS.				
well, being first duly sworn on oath, above-described well as filed and tha	says: That I have kn it the same are true a	nowledge of the	facts, statem	.)	s herein contair RLE, DIST.	ed and the	log of the		
		(Signature)	Rout	E 2, GREAT	BEND. KANS	AS	<u> </u>		
				(,	Address)		<del></del>		
SUBSCRIBED AND SWORN TO before	ore me this 241	day of		MAY	, 19.	10-			

APRIL 14, 1967

My commission expires\_\_\_\_

## WELL LOG

Petroleum Inc

NO. Unit #1 Trummel

sec. 8 ⊤. 31S ≈. 16W

Loc. App W/2 W/2 W/2 NW

5015' TOTAL DEPTH

FARM

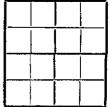
<sub>вомм</sub>. 5-4-63

COMP. 5-19-63

CONTRACTOR Garvey Drilling Company

CASING 8 5/8" @ 502 W/300 SX

Commanche



ELEVATION 2067 D.F.

D & A

## FIGURES INDICATE BOTTOM OF FORMATIONS

40' Surface Soil and Clay

70' Sand 160' Shale and Shells

420' Gyp Rock and Red Bed 440' Sand

1000' Red Bed

2025' Shale and Shells

2055' Shale

2290' Shale and Lime 2690' Lime 3725' Lime and Shale

3730' Lime

4025' Lime and Shale

4275' Lime 4355' Lime and Shale 5015' Lime

5015' RTD



MAY 28 1963

CONSERVATION DIVISION Wichita, Kansas

State of Ka	ansas	— <u>}</u>				
County of Ba	rton	ss				
I, Sam	N. Stephens	<del> </del>	of	Garvey Dr.	illing Company	<del></del>
upon oath state t	he above and foregoing is a	true and correct c	opy of the log of	the Trumm	el Unit #l	well.
				In 16	Marian	
Subscribed and s	worn to before me this	23rd day of	May	19	63	
My Commission	Expires: April 14	th, 1967	(	arches	J. Mile	