STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

| NORTH | | <u> </u> | Count | y. Sec <u><2</u> _ T | wp Rge | 16 (E) W(W) |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| | Location as "NE Lease Owner Ba | /CNWXSWX" o | or footage fro | m lines | SE NE N | W |
| | Lease Owner Do Lease Name | ひっしょ | an Dalan | <u> </u> | | Well No. 1 |
| | Office Address | Centra | Buildi | ng, Wichita | a, Kansas | Well No. |
| | Character of We | | | | | Gas |
| i | Date well comp | | | | February 1 | |
| | Application for p | olugging filed | | | August 12 | |
| | Application for p | | ~ 7/ | 0-59 | August 17 | 7, 1959 ₁₉ |
| | Plugging comme | | | 4–59 | | 19 |
| | Plugging comple Reason for abanc | | | | Deple | |
| | neason for abanc | Tourner of well | or producin | g formation | | |
| | If a producing v | vell is abandon | ed, date of la | st production_ | Augi | ıst 1958 ₁₉ |
| Locate well correctly on above | | | | | or its agents befo | ore plugging was com- |
| Section Plat | menced? | | | Yes | o, Stafford | Kansas |
| Vame of Conservation Agent who super Producing formation Mississipp | vised plugging of this. | enth to ton 48 | | | | |
| Show depth and thickness of all water, | | | Button | | Total Depth of | wenreet |
| - | | | á | | | |
| OIL, GAS OR WATER RECORDS | S | | 1 | | , , | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT |
| | | | | 122" | 301' | None |
| | | | | 7 ⁿ | 4891' | 30291 |
| | | <u> </u> | | | | |
| | | | | | | |
| | | | | | | |
| | | | | ļ <u>.</u> | | |
| rock bridg | e loose at 3020 ge and 30 sacks 1 15 sacks ceme | s cement. | Mud up | to 401, pu | | |
| | | | | | | |
| | | | | - A | | |
| | | | | FV STATE | Chopping | /FD |
| | | | | SIATE | COOPERATION C | /ED |
| | | | | STATE | SEP 2910 | /ED |
| | | | | SIATE CONS | SEP 29 10 | VED PAMMISSION |
| | | | | STATE | SEP 29 10 SERVATION BI | PED MMISSION PS9 VISION |
| | | | | SIATE CONS | SEP 29 19 SERVATION DI Vichita, Kansa | VED PAMMISSION 059 VISION |
| | | | | STATE CONS | SEP 2 9 10 SERVATION BI Vichita, Kansa | PED MMISSION 159 VISION 15 |
| | Arnett Casing | | • | | SEP 29 10 SERVATION DI Vichita, Kansa | PAMMISSION 259 VISION IS |
| | Arnett Casing | | • | | SEP 2910 SERVATION DI Vichita, Kansa | PED PAMMISSION PS9 VISION PS |
| STATE OF Kansas | Arnett Casing Hoisingto Hoisingto COU No. Davidson | Pulling Con, Kansas NTY OF(| Sedgwi | Ck owner) or (%) | -, ss. | of the above-described |
| STATE OF Kansas Ih well, being first duly sworn on oath, s | Hoisingto Hoisingto COU N. Davidson Bays: That I have known the same are true and | Pulling Con, Kansas NTY OF(owledge of the d correct. So I | Sedgwi employee of facts, statem | CK owner) or (A) ents, and matte | -, ss. | of the above-described |
| AddressSTATE OFKanses | Hoisingto Hoisingto COU N. Davidson Bays: That I have known the same are true and | Pulling Con, Kansas NTY OF(owledge of the | Sedgwi employee of facts, statem nelp me Cod L. W. Day | ck owner) or (whents, and matte | , ss. ss eperator) rs herein contain | of the above-described |
| STATE OF Kansas Ik well, being first duly sworn on oath, s | Hoising to Hoising the Same are true and Hoising the Hoising to Hoising the Hois | NTY OF(owledge of the d correct. So I | Sedgwi employee of facts, statem nelp me Coo | ck owner) or (own ents, and matte | , ss. ss repeater) rs herein contain ulde Building, W | of the above-described ned and the log of the |

Tocation Ctr. SE.4.NE/4, NE/4. NE/4. Section 23-T31S-Riew Commone Go., Ks. C.SING RECORD. Barbara Oil Company Robbins Well # 1 Total Depth 4926 12/15/53 1/14/53 126" Casing at 301 Ft Comm. Rotary Comp Cable Tools Comp Camented with 400 Sacks Cement 2/10/53 7" Casing at 4891 Ft. Cemented with 350 Sacks Cement Clay 20 Sand 106 Red Shale 190 Shale & Shells 300 Shale & Lime 311 Red Shale & Shells 1235 Shale & Shells 1625 Shale & Salt 1685 Shale & Shells 1940 Anhydrite & Shale 2150 Shale & Lime 2550 2557 Lime Shale & Lime 3120 Shale 3245 Shale & Lime 3575 Lime 3600 Tops. Shale & Lime 3680 3730 Lime Douglas Sand Zone 4270-84 3792 Shale & Lime Lansing K. C. 4284 Lime 3974 Mississippian 4056 Shale & Lime All depths from Top Bushing 42 Fast above Ground. 4241 Lime 4395 Shale & Lime Lime 4416 Lime Soft 4428 Lime 4791 RECEIVE Shale & Lime 4836 STATE CORPORATION COMMISSION 4880 Lime Shale & Line 4886 AUG 1 3 1959 Lime Cherty 4918 Shale Green 4919 CONSERVATION DIVISION Chert 4922 Wichita, Kansas Chert Hard 4926 Total Depth 4928

STATE OF Ransas COUNTY OF Sudgwich es

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

R. C. PATTON CO.,

Subscribed and sworn to before me this

day of February

Notary Public.

My Commission Expires Oct 4th 1956

PLUGGING

FILE SEC 23 T 31 R 16W

BOOK PAGE GO LINE 4