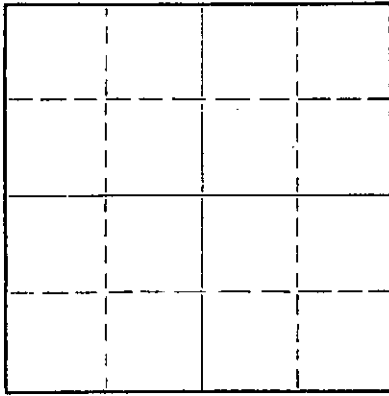


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Comanche County, Sec. 23 Twp. 31 Rge. 16 (E) W. (W)  
Location as "NE/CNW/SW" or footage from lines CSE/4  
Lease Owner Barbara Oil Company  
Lease Name Robbins Unit Well No. #1  
Office Address Central Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil & Gas  
Date well completed May 28, 1953 19  
Application for plugging filed August 12, 1959 19  
Application for plugging approved August 17, 1959 19  
Plugging commenced 9-2-59 19  
Plugging completed 9-17-59 19  
Reason for abandonment of well or producing formation Depleted

If a producing well is abandoned, date of last production March 1959 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W.L. Lackamp, Stafford, Kansas  
Producing formation Mississippi Depth to top 4935 Bottom \_\_\_\_\_ Total Depth of Well 4958 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10-3/4"	291'	None
				7"	4935'	2231'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with chat from 4958' to 4920'; dump 5 sacks cement with bailer  
Shoot pipe loose at 2518'. Pulled pipe. Mud up to 250', put in 10' rock  
bridge, 25 sacks cement; mud up to 40', put in 10' rock bridge and 15 sacks  
of cement up to base of cellar.

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SEP 29 1959  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Arnett Casing Pulling Co.  
Address Holsington, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
L.W. Davidson (employee of owner) or ~~trustee~~ of the above-described  
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the  
above-described well as filed and that the same are true and correct. So help me God.

(Signature) L.W. Davidson  
322 Central Bldg., Wichita 2, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 24th day of September 19 59

My commission expires March 2, 1961  
Mildred Fisher Notary Public.



Barbara Oil Company  
Robbins Unit Well #1

Total Depth 4958

Comm. 4/21/53

Rotary Comp. 5/21/53

Cable Tools Comp. 5/27/53

Contractor R. C. Patton Co.,

Location Center 1/4 Section 17-111-11  
Cottonwood County, Kansas

CASING RECORD.

19 3/4" 30.5' Casing at 291 Feet.

Cemented with 250 Sacks Cement

7" O.D. Casing at 4935 Feet.

Cemented with 250 Sacks Cement.

Surface Clay	25
Sand Gray	43
Hard Gray Shale	63
Gray Sandy Shale	140
Red Bed	270
Lime	294
Red Bed	950
Shale & Shells	1480
Salt & Shale	1550
Shale Shells	2300
Shale & Lime	2315
Lime, Shale & Shells	2365
Anhydrite & Shale	2400
Lime	2425
Lime & Shale	3090
Shale & Shells	3160
Lime & Shale	3482
Lime	3482
Lime & Shale	3495
Lime	3902
Lime & Shale	3930
Shale	3950
Lime & Shale	4240
Lime	4245
Sand	4265
Lime Sandy	4289
Lime	4315
Sand	4324
Lime	4730
Lime & Shale	4848
Sand Shale	4865
Shale, Sand Lime	4914
Lime & Shale	4920
Shale	4935
Cherty Lime	4958
Total Depth	4958

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STATE CORPORATION COMMISSION  
AUG 13 1959  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF Kansas COUNTY OF Ledgewick ss.

I the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

R. C. PATTON CO.,

By R. C. Patton

Subscribed and sworn to before me this 19th day of June 1953

H. P. Hendrick  
Notary Public.

My Commission expires Oct 4th 1956.

PLUGGING  
FILE SEC. 23 T 31 R 16 W  
BOOK PAGE 60 LINE 5

