STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

## WELL PLUGGING RECORD

| Make Required Affidavit   | COUNTY Co  | manche  |                                       | SEC.                       | 22 TWP. 31:                           | S RGE. 16 XEXW  |  |
|---|--|---|---------------------------------------|----------------------------|---------------------------------------|-----------------|--|
|   |  |   | ters or                               | footage                    | from lines:                           |                 |  |
|   |  | SW  | T. 66 P.                              |                            |                                       |                 |  |
|   | Lease Owner  |   |                                       |                            |                                       | No              |  |
|   |  |   |                                       |                            |                                       |                 |  |
|   | Office Address 1580 Lincoln, Denver, CO 80203  Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole |   |                                       |                            |                                       |                 |  |
|   | :  |   |                                       |                            | gust 18, 1983                         |                 |  |
|   |  |   |                                       |                            |                                       |                 |  |
|   |  | Application for plugging filed Verbal application  Plugging commenced August 18, 1983 |                                       |                            |                                       |                 |  |
|   | Plugging completed August 18, 1983   |   |                                       |                            |                                       |                 |  |
|   |  |   |                                       |                            |                                       | tion            |  |
| Locate Well correctly on above  | Dry Hole   |   |                                       |                            |                                       |                 |  |
| Section Platt.  | Was permission obtained from the Conservation Division or it's   |   |                                       |                            |                                       |                 |  |
|   | Agent's bei  | fore plug   | ging wa                               | s commence                 | d? Yes                                |                 |  |
| Name of Conservation Ager   | nt who supervi   | ised plug   | ging of                               | this well                  | Paul                                  | Luthi           |  |
| Producing formation   |  |   |                                       |                            |                                       |                 |  |
| Show depth and thickness  | of all water   | , oil and   | gas fo                                | imations.                  |                                       |                 |  |
| OIL, GAS OR WATER RECORDS   | · ·  |   |                                       |                            | ·                                     | Casing Record   |  |
| Formation   | Content  | From  | To                                    | Size                       | Put in                                | Pulled Out      |  |
|   |  |   |                                       | 8-5/8"                     | 528                                   | none            |  |
|   |  |   |                                       |                            |                                       |                 |  |
|   |  |   |                                       |                            |                                       |                 |  |
| fluid was placed and the or other plugs were used, tofeet for each                  | , state the ch   | 4865'<br>1720'  | of same                               | and depth                  | placed, from                          | feet            |  |
|   |  | 40'   | <u>- 40 s</u>                         | XS                         |                                       |                 |  |
|   |  |   | - 15 s<br>- 10 s                      |                            |                                       |                 |  |
|   |  |   |                                       |                            |                                       |                 |  |
|   |  |   | · · · · · · · · · · · · · · · · · · · |                            |                                       |                 |  |
|   |  |   |                                       |                            |                                       |                 |  |
| (If additional  |  |   |                                       |                            |                                       |                 |  |
| Name of Plugging Contract   |  |   |                                       | nting, Inc                 |                                       |                 |  |
|   |  |   |                                       |                            |                                       |                 |  |
| STATE OF Kansas   | COUNTY OF_   | Sedgwi  | ck                                    | _,ss.                      | AND DESCRIPTION OF THE PARTY SAME THE | xxxx of the .   |  |
| above-described well, bei<br>facts, statements, and ma<br>filed and that the same a | ing first duly<br>atters herein  | sworn or<br>containe  | n oath,<br>dand t                     | says: Th<br>he log of      | at I have knov                        | vledge of the   |  |
|   |  |   | (Sign                                 | ature) <u>(</u> <u>251</u> |                                       | #10, Wichita, K |  |
| SUBSCRIBED AND SWC  |  |   |                                       |                            |                                       |                 |  |

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