

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-033-20,625 -00-00

LEASE NAME D-22 JGK

WELL NUMBER \_\_\_\_\_

SPOT LOCATION 660FNL & 660'FWI

SEC. 22 TWP. 31S RGE. 16E (W)

COUNTY Comanche

Date Well Completed 1/10/84

Plugging Commenced 1/10/84

Plugging Completed 1/10/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Luff Exploration Company

ADDRESS 1580 Lincoln, Denver, CO 80203

PHONE # ( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1, Steve Durrant  
to be filed

Is ACO-1 filed? by Operator If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 5080'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	507'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each sat.

50 sacks - 1440'

50 sacks - 960'

40 sacks - 540'

10 sacks - 40' with solid bridge plug

10 sacks - MH, 10 sacks - RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor The Western Company License No. \_\_\_\_\_

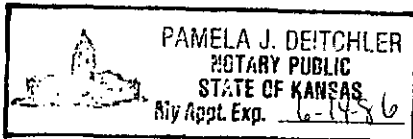
Address Box 1305, Woodward, OK 73801

STATE OF Kansas COUNTY OF Sedgwick, ss.

Abigail White (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Abigail White

(Address) 251 N. Water, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 30th day of January, 1984

Pamela J. Deitchler  
Notary Public

My Commission expires: June 14, 1986

RECEIVED  
STATE CORPORATION COMMISSION

Form CP-4  
Revised 06-83

FEB 08 1984