

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15007 22 104-0000

LEASE NAME Marsh

WELL NUMBER 1-5

SPOT LOCATION NE SW NE

SEC. 5 TWP. 32 RGE. 15 (E) or (W)

COUNTY Barber

Date Well Completed 12/15/85

Plugging Commenced 12/15/85

Plugging Completed 12/15/85

LEASE OPERATOR Harry A. Spring

ADDRESS P.O. Box 1788; Ardmore, OK 73402

PHONE # (405) 226-1910 OPERATORS LICENSE NO. 9682

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? Attached If not, is well log attached? Yes

Producing formation None Depth to top \_\_\_\_\_ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From Surface	To	Size	Put in	Pulled out
			432	8 5/8"	432	None
None						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Hole full of 9.3 to 9.5 ppg mud, 50 sacks cement plug 5,350' to 5,200', 50 sx plug @ 4,850' to 4,700', 50 sx cement plug 1000' to 850' and 10 sx cement plug with wooden plug from 40' to surface. 15 sx cement plug in mouse hole and 15 sx cement plug in rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor H-30 Drilling Inc. License No. 5107

Address 251 N. Water, Suite 10, Wichita Kansas 67202

STATE OF OKLAHOMA COUNTY OF CARTER, ss.

HARRY A. SPRING (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature] Harry A. Spring

(Address) P.O. Box 1788; Ardmore, OK 73402

SUBSCRIBED AND SWORN TO before me this 19<sup>th</sup> day of December, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
Notary Public

My Commission expires: May 10, 1987

DEC 26 1985

12-26-85  
CONSERVATION DIVISION  
Wichita Kansas

Form CP-4  
Revised 01-84  
Wichita Kansas