

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Barber County, Sec. 19 Twp. 34 Rge. 14 (E) W (W)

Location as "NE/CNW/SW" or footage from lines C SW NE

Lease Owner Time Petroleum Company

Lease Name Davis Ranch Well No. 1

Office Address Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed 19

Application for plugging filed 19

Application for plugging approved 19

Plugging commenced 3-30-66 19

Plugging completed 4-1-66 19

Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving

Producing formation Depth to top Bottom Total Depth of Well 4877 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	75'	None
				4-1/2"	4876'	4434'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked hole to plug back @ 4840', sanded to 4790' and dumped 3 sacks of cement @ 4790' with dump bailer. Pulled 4 1/2" casing, mudded hole to 260', set rock bridge to 250' and dumped 25 sacks of cement. Mudded hole to 40', set rock bridge to 30' and ran 10 sacks of cement to base of cellar.

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STATE CORPORATION COMMISSION

APR 5 1966  
4-5-66  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING COMPLETE.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY

Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.

Noel J. Knight (employee of owner) or (owner/representative) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas

SUBSCRIBED AND SWORN TO before me this 4th day of April, 1966

My commission expires May 20, 1968 Notary Public. Milton J. Volin

D R I L L E R S   L O G

#1 Davis Ranch

CASING RECORD: 265.21' of 8-5/8" surface casing.      COMPANY: Time Petroleum Company      DESCRIPTION: C/SW NE Section 19-34S-14W Barber County, Kansas  
 CONTRACTOR: Strata Drilling, Inc.  
 TOTAL DEPTH: 4877'      COMMENCED: January 24, 1964      ELEVATION: 1651' KB  
 COMPLETED: February 7, 1964

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Red Bed	0	275	Ran 265.21' of used 8-5/8" surface casing; set and cemented at 275' with 200 sacks of regular cement, 2% gel and 3% calcium chloride. Plug down at 9:00 A. M. January 25, 1964. Cement circ..
Red Bed	275	489	
Shale, Red Bed & Shales	489	1000	
Red Bed & Shale	1000	1490	
Shale & Shales	1490	1945	
Lime	1945	2066	
Lime & Shale	2066	2230	
Lime	2230	2465	
Shale & Lime	2465	4130	
Shale	4130	4165	
Lime	4165	4288	
Lime & Chalk	4288	4379	Ran four drill stem tests.
Lime	4379	4877	

Total Depth 4877'

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 MAR 29 1966  
 3-27-66  
 CONSERVATION DIVISION  
 Wichita, Kansas

Ran 152 Joints of new 4 1/2" pipe; set and cemented 4897.25' pipe at 4876' with 75 sacks of posmix 60-40 salt saturated and two plugs. Plug down at 6:45 A. M. Good circulation.

STATE OF KANSAS      )  
                                   ) ss.  
 COUNTY OF BARTON    )

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING, INC.

*Charles W. Steincamp*  
 Charles W. Steincamp, President

Subscribed and sworn to before me this 10th day of February, 1964.

*Elaine H. Taylor*  
 Elaine H. Taylor, Notary Public

My Commission Expires:

December 14, 1965