

15-007-01448-00-01  
 NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator NATIONAL COOPERATIVE REFY ASS'N Address 305 RULE BLDG., WICHITA, KANS
2. Lease name SKINNER C Well No. 5 SWDW County BARBER
3. Well Location (SEE REMARKS) Sec. 2 Township 32S Range 15W
4. Well to be drilled 50 ft. from nearest lease line.
5. Drilling Contractor AYLWARD DRILLING CO Address 813 FIRST NATIONAL BANK BLDG., WICHITA, KANS
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin APRIL 26 1963
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 1200 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 1700 ft. Alternate 1  Alternate 2 .

## REMARKS:

THIS WELL TO BE LOCATED APPROXIMATELY 660' FROM NORTH LINE AND 50' FROM WEST LINE OF SW/4 OF SECTION 2-32S-15W, BARBER COUNTY, KANSAS. 5½" PRODUCTION CASING TO BE CEMENTED FROM TOP TO BOTTOM.

DOCKET NO. 71,204-C  
 (C-10,145) OF 4/8/63

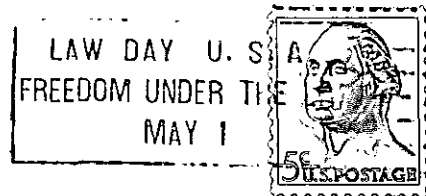
Signature of Operator

NATIONAL COOPERATIVE REFINERY ASS'N

BY:

*C.R. Sears*  
 C.R. SEARS





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

**RECEIVED**  
STATE CORPORATION COMMISSION

**APR 24 1963**  
**4-24-63**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**