

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-20489-00-00  
Spot: NWNWSWNE Sec/Twnshp/Rge: 28-3S-36W  
3652 feet from S Section Line, 2392 feet from E Section Line  
Lease Name: CELIA SOUTH WF UNIT Well #: C-7  
County: RAWLINS Total Vertical Depth: 4725 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4722		285 SX
SURF	8.625	340		250 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/10/2012 12:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 269-7290

Proposed Plugging Method: 8 5/8" surface casing set @ 340' w/250 sx cement. 5 1/2" production casing set @ 4722' w/285 sx cement. Port Collar @ 3112' w/500 sx cement. Perforations: 4670' - 4678'. Total depth 4725'. PBTd 4713'. CIBP set @ 4635' w/2 sx cement on top. Tagged cement top @ 4623'.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 10/10/2012 4:30 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Ran tubing to 4572'. Pumped 12 sx gel followed by 80 sx cement w/400 # hulls.  
Pulled tubing to 3154' and pumped 30 sx cement w/50 # hulls.  
Pulled tubing to 2495' and pumped 125 sx cement w/225 # hulls.  
Pulled tubing to 1264' and pumped 140 sx cement w/150 # hulls. Circulated cement to surface.  
Pulled tubing to surface, connected to 5 1/2" production casing and pumped 20 sx cement.  
Connected to 8 5/8" surface casing and pumped 15 sx cement.

GPS: 39.76681N -101.36224W. NW- NW-SW-NE/4 of section 28-3-36W. Spot  
footage 3652' NSL 2392' WEL.  
Spot southeast corner of NW NW SW NE subdivision of Section.  
Latitude= 39.7668100 Longitude= -101.3622400

Perfs:

Top	Bot	Thru	Comments
4670	4678		

Remarks: CONSOLIDATED CEMENT SERVICE TICKET # 37249

Plugged through: TBG

District: 04

Signed Darrel Dipman  
10/27/12 (TECHNICIAN) CM

KCC WICHITA Form CP-2/3

NOV 27 2013

RECEIVED

NOV 04 2013