

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21350-00-00
Spot: NESENWNW Sec/Twnshp/Rge: 7-9S-27W
725 feet from N Section Line, 1270 feet from W Section Line
Lease Name: COPPEN Well #: 1-7
County: SHERIDAN Total Vertical Depth: 4110 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		200 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/25/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 01/25/2014 4:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @2271 w/25 sx
2nd plug @1385 w/100 sx
3rd plug @268 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

KCC WICHITA
FEB 05 2014
RECEIVED

Remarks: ALLIED

Plugged through: DP

District: 04

Signed [Signature]
02/10/14 (TECHNICIAN) CM

JAN 30 2014