

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-179-21347-00-00
Spot: W2SEENENW Sec/Twnshp/Rge: 30-9S-27W
990 feet from N Section Line, 2200 feet from W Section Line
Lease Name: ZIEGLER Well #: 1-30
County: SHERIDAN Total Vertical Depth: 4245 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	285		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/16/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL WitnessType: NONE
Date/Time Plugging Completed: 01/16/2014 4:30 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @2380 w/25 sx
2nd plug @1512 w/100 sx
3rd plug @335 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed Ray A Dinkel
02/10/14

(TECHNICIAN)

CM

KCC WICHITA

Form CP-2/3

JAN 27 2014

JAN 28 2014

RECEIVED