

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-21629-00-00
Spot: SENWNENW Sec/Twnshp/Rge: 5-25S-4E
4872 feet from S Section Line, 3532 feet from E Section Line
Lease Name: CHASE A Well #: 1
County: BUTLER Total Vertical Depth: 2780 feet

Operator License No.: 3182
Op Name: NPF ENERGY CORPORATION
Address: PO BOX 3827
TUSTIN, CA 92781

String	Size	Depth (ft)	Pulled (ft)	Comments
COND	0	0		0 SX
PROD	5.5	2778	750	60 SX
SURF	8.625	197		70 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/25/2013 12:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: PAT H COCHRAN Company: _____ Phone: (714) 730-7850

Proposed
Plugging
Method:

AS PER KCC RULES & REGS

Plugging Proposal Received By: PATRICK SHIELDS Witness Type: PARTIAL
Date/Time Plugging Completed: 07/02/2013 12:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

06/25/2013 TAGGED BOTTOM @ 2780, SANDED BOTTOM TO 2680. 6/26/2013, PUT 5 SX CEMENT PLUG @ 2680, PULLED STRETCH AND PIPE PARTED, PULLED OUT 750' 5.5" CASING. 7/2/2013 RAN 245' POLY PIPE, CIRCUALTED 145 SX 60/40 POZ CEMENT TO SURFACE. RIGGED DOWN AND MOVED OFF. COVERED LOCATION.

Perfs:

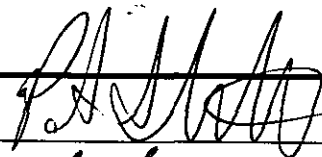
Top	Bot	Thru	Comments
2744	2751		

Remarks:

Plugged through: CSG

District: 02

Signed


02/10/14

(TECHNICIAN)

KCC WICHITA

JAN 31 2014

RECEIVED

Form CP-2/3