

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-21666-00-00
Spot: SENENWNW Sec/Twnshp/Rge: 5-25S-4E
4884 feet from S Section Line, 4190 feet from E Section Line
Lease Name: RICHARD CHASE Well #: 2
County: BUTLER Total Vertical Depth: 2780 feet

Operator License No.: 3182
Op Name: NPF ENERGY CORPORATION
Address: PO BOX 3827
TUSTIN, CA 92781

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	2779	1600	75 SX
SURF	8.625	208		85 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 06/25/2013 12:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: PAT H COCHRAN Company: _____ Phone: (714) 730-7850

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: PATRICK SHIELDS WitnessType: PARTIAL
Date/Time Plugging Completed: 07/02/2013 12:00 AM KCC Agent: PATRICK SHIELDS

Actual Plugging Report:

06/25/2013 HIP BRIDGE @ 1100'. 6/26/2013 RAN 6 JTS ON SAND LINE, FOUND TD @ 2765, SANDED OF BOTTOM. 6/27/2013 TAGGED SAND @ 2650, DUMPED 5 SX CEMENT PLUG, RIGGED OVER STARTED PULLING STRETCH, PIPE PARTED, PULLED 1600 5.5" CASING. 7/2/2013 RAN POLY PIPE TO 265', CIRCULATED CEMENT TO SURFACE WITH 140 SX 60/40 POZ. RIGGED DOWN MOVED OFF. 7/3/2013 CLOSED PITS AND LEVELED LOCATION.

Perfs:

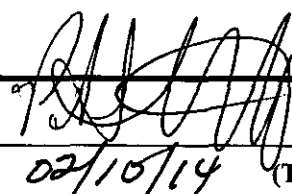
Top	Bot	Thru	Comments
2724	2730		

Remarks:

Plugged through: CSG

District: 02

Signed



(TECHNICIAN)

KCC WICHITA

JAN 31 2014

RECEIVED

JK