

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-25919-00-00
Spot: SESWSW Sec/Twnshp/Rge: 8-17S-14W
330 feet from S Section Line, 990 feet from W Section Line
Lease Name: B. AXMAN Well #: 1
County: BARTON Total Vertical Depth: 3590 feet

Operator License No.: 5259
Op Name: MAI OIL OPERATIONS, INC.
Address: 8411 PRESTON RD STE 800
DALLAS, TX 75225

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	896		350 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/23/2014 12:00 AM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: JAY Company: SOUTHWIND DRILLING, INC. Phone: (620) 617-4477

Proposed Plugging Method: Ordered 210 sx 60/40 pozmix - 4% gel cement with ~~1 1/4# flt seal per sack~~.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 01/23/2014 10:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @3469 w/25 sx
2nd plug @940 w/40 sx
3rd plug @360 w/80 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

CM

KCC WICHITA
JAN 30 2014
RECEIVED

JAN 24 2014