

DISTRICT CONSERVATION AGENT'S REPORT

CPB

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_  
LOCATION NW, NW, SW  
SEC. 8 TWP 36 RGE. 11W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Allen's <sup>College</sup> University  
Operator Messman-Riviera Oil Co. Address 501 PEP DR  
Sumner - McMichael Address Wichita, Kansas

Field \_\_\_\_\_ County Barber

Total Depth 4812 Feet.

Plugging Contractor Seahan-Michael's Drilling

Plugging Contractor's License No. DK

Address 1005 E Second St Wichita Kansas  
(Describe Briefly the manner in which the well was plugged)

8 1/2" 238' C.W.C. hole filled with heavy  
saturating mud to 235' run 20' cement  
mud to 35' set Plug 1/4" Hells 10' cement  
Cap

M. L. Riess  
District Conservation Agent

Date 6-12-56

STATE CORPORATION COMMISSION  
JUN 15 1956  
6-15-56  
GENERAL INVESTIGATION DIVISION  
WICHITA, KANSAS

PLUGGING  
FILE SEC. 8 T. 35 R. 11W  
BOOK PAGE 71 LINE 26