

TO:

API NUMBER 15-001-03575-0000

STATE CORPORATION COMMISSION

SE, SEC. 18, T 26 S, R 18 E

CONSERVATION DIVISION - PLUGGING SECTION 1872 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 2217 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME BURTISS WELL # 47

TECHNICIAN'S PLUGGING REPORT

COUNTY ALLEN

OPERATOR LICENSE # 101

WELL TOTAL DEPTH APPROX. 800' FEET

OPERATOR: STATE OF KANSAS

PRODUCTION CSG: SIZE	FEET
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NAME AND FEE FUND PLUGGING

SURFACE CASING: SIZE 10" FEET N/A

ADDRESS

ABANDONED OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D/A _____

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR SPLANE PULLING & ROUSTABOUT SERVICE LICENSE NUMBER 6372

ADDRESS P.O. BOX 386, ROUTE 4, CHANUTE, KS 66720

COMPANY TO PLUG AT: HOUR: 8:00 AM DAY: 13 MONTH: 4 YEAR: 99

PLUGGING PROPOSAL RECEIVED FROM CLAYTON P. TITEL

(COMPANY NAME) KANSAS CORPORATION COMMISSION (PHONE) 316-432-2300

WERE: THIS WELL CONSISTED OF 6" CASING TO APPROXIMATELY 800' THAT HAD BEEN CEMENTED

IN AT TD ONLY. INSIDE THE 6" CASING HAD BEEN INSTALLED 2" CEMENT LINED PIPE TO

APPROXIMATELY 800' AND THIS PIPE WAS CEMENTED AT TD ONLY. THE PLUGGING PROPOSAL WAS

TO DRILL THE CEMENT LINER FROM THE 2" TO 500', PERFORATE THROUGH THE 2" AND 6", AND

TO CIRCULATE AS MUCH OF THE WELL AS _____ PLUGGING PROPOSAL RECEIVED BY C.P. TITEL
POSSIBLE FULL OF CEMENT.

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART NONE

OPERATIONS COMPLETED: HOUR: 10:45 AM DAY: 13 MONTH: 4 YEAR: 99

ACTUAL PLUGGING REPORT THE CEMENT LINING OF THE 2" WAS DRILLED OUT TO 525'. THE PIPES
WERE PERFORATED AT 500' AND AT 200'. 3/4" PIPE WAS RAN INTO THE 2" PIPE TO 620'. CEMENT
WAS PUMPED INTO THE 3/4" PIPE UNTIL CEMENT CIRCULATED FROM THE 6" AND 2" AT SURFACE.
THE 3/4" PIPE WAS REMOVED. SETTLAGE AND DISPLACEMENT WERE FILLED FROM SURFACE. 240
SACKS OF CEMENT WERE PUMPED INTO THIS WELL.

REMARKS:

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID/XXXXXXX) OBSERVE THIS PLUGGING.
STATE CORPORATION COMMISSION

SIGNED

(TECHNICIAN)

FORM CP-2/3

CONSERVATION DIVISION
Wichita Kansas