TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 4058

Address: 3118 CUMMINGS RD PO BOX 399

GARDEN CITY, KS 67846

String Size SURF 8.625 Op Name: AMERICAN WARRIOR, INC.

Spot: W2E2E2E2

County: NESS

UIC Docket No:

API Well Number: 15-135-25674-00-00

222

2640 feet from S Section Line,

Lease Name: EHT-SUPPES UNIT

Date/Time to Plug: 01/25/2014 8:15 AM

650 feet from E Section Line

Well #: 1

Total Vertical Depth: 4299 feet

Plug Co. License No.: 33323

Plug Co. Name: PETROMARK DRILLING, LLC

Proposal Rcvd. from:

Well Type: <u>DH</u>

Company:

Phone:

Sec/Twnshp/Rge: 17-18S-21W

Depth (ft) Pulled (ft) Comments

Proposed 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 80 SX CMT. 3RD PLUG AT 260' WITH 40 SX Plugging CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO

Method: MOUSE HOLE.

Plugging Proposal Received By: KEN JEHLIK

WitnessType: NONE

Date/Time Plugging Completed: 01/25/2014 8:00 PM

KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

IST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 80 SX CMT. 3RD PLUG AT 260' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED

KCC DODGE CITY

Signed

(TECHNICIAN)

KCC WICHITA

Form CP-2/3

FEB 0.7 2014

RECEIVED