

3021050

15-001.73039.00.00
15.001.03346.00.00 22
10-12-94

TO: API NUMBER 15- PROBABLY DRILLED IN 1950'S
STATE CORPORATION COMMISSION SE , SEC. 18 , T 26 S, R 18 E
CONSERVATION DIVISION - PLUGGING SECTION 1130 FEET FROM SOUTH SECTION LINE
WICHITA STATE OFFICE BLDG., 130 S. MARKET, ROOM 2078 2090 FEET FROM EAST SECTION LINE
WICHITA, KANSAS 67202 LEASE NAME BURTISS WELL # OW 11 (14A)
TECHNICIAN'S PLUGGING REPORT COUNTY ALLEN
OPERATOR LICENSE # WELL TOTAL DEPTH APPROXIMATELY 800 FEET
OPERATOR: STATE OF KANSAS CONDUCTOR PIPE: SIZE FEET
NAME AND FEE FUND PLUGGING SURFACE CASING: SIZE 8 FEET N/A
ADDRESS
ABANDONED OIL WELL GAS WELL INPUT WELL X SMD WELL D/A
OTHER WELL AS HEREINAFTER INDICATED
PLUGGING CONTRACTOR WAY DRILLING COMPANY LICENSE NUMBER 6674
ADDRESS ROUTE 1, BOX 82, HUMBOLDT, KS 66748
COMPANY TO PLUG AT: HOUR: 12:00 PM DAY: 11 MONTH: 10 YEAR: 94
PLUGGING PROPOSAL RECEIVED FROM CLAYTON P. TITEL
(COMPANY NAME) KANSAS CORPORATION COMMISSION (PHONE) 316-431-6946
WERE: THIS WELL CONSISTED OF 2" CASING PROBABLY TO APPROXIMATELY 800' THAT HAD BEEN CEMENTED IN AT TD
ONLY. THE PLUGGING PROPOSAL WAS TO CIRCULATE AS MUCH OF THE WELL AS POSSIBLE FULL OF CEMENT INSIDE AND
OUTSIDE OF THE 2" CASING.
PLUGGING PROPOSAL RECEIVED BY CLAYTON P. TITEL
PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART NONE
OPERATIONS COMPLETED: HOUR: 3:40 PM DAY: 12 MONTH: 10 YEAR: 94
ACTUAL PLUGGING REPORT 3/4" PIPE WAS RAN TO 775' INSIDE THE 2" CASING. 1" PIPE WAS RAN TO 500' IN THE 2"
AND 8" ANNULUS. 20 SACKS OF CEMENT WERE PUMPED INTO THE 3/4" PIPE. CEMENT WAS PUMPED INTO THE 1" PIPE
UNTIL CEMENT CIRCULATED FROM THE 2" AND 8" ANNULUS AT SURFACE. CEMENT WAS PUMPED INTO THE 3/4" PIPE
UNTIL CEMENT CIRCULATED FROM THE 2" AT SURFACE. BOTHT THE 3/4" AND 1" WERE REMOVED. SETTLAGE AND
DISPLACEMENT WERE FILLED FROM SURFACE. 247 SACKS OF CEMENT WERE PUMPED INTO THIS WELL BY CONSOLIDATED
INDUSTRIAL SERVICES.

REMARKS:

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID/XXXXXXX) OBSERVE THIS PLUGGING. SK

SIGNED

Clayton P. Titel
(TECHNICIAN)
STATE CORPORATION COMMISSION
FORM CP-2/3MAR 09 1995
CONSERVATION DIVISION
WICHITA, KANSAS