STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

 $\frac{15 \cdot 007 - 0016 \cdot 00 - 01}{\text{APT NUMBER}} = \frac{15 \cdot 007 - 0016 \cdot 00 - 01}{\text{(of this we)}}$

| (This must be listed; if no API# was issued, please note drilling completion date.) | |
|---|--------------------------------------|
| LEASE OPERATOR Graves Drilling | OPERATORS LICENSE NO. 5428 |
| ADDRESS 8400 E. 21st 800 PO Box 8250 Wichita, KS (07208-250 PHONE # (316) 687-2777 | |
| LEASE (FARM)Wright WELL NO. 1 | WELL LOCATION NW-NW-NE COUNTY Barber |
| SEC. 3 TWP. 34S RGE. 12 (EX) or (W) TOTAL DEPTH 4747 PLUG BACK TD 4747 | |
| Check One: | |
| OIL WELL GAS WELL X D & A SW | D or INJ WELL DOCKET NO. |
| SURFACE CASING SIZE 8 5/8 SET AT | 265 CEMENIED WITH 2005X SACKS |
| CASING SIZE 45 SET AT 47 | 747 CEMENTED WITH 150sx SACKS |
| PERFORATED AT 46-14 -46-22 | top cemt. 4000 |
| CONDITION OF WELL: GOOD X POOR | |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELLsand from 4747 to 4565 4sx cement Dump | |
| Railor top -3- Hull 10-J 50-C -10 J -1-H 110 sx 60-40 POZ 6% Jell | |
| | |
| (If additional space is needed use back of form) | |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS A00-1 FILED? (If not, explain) | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN | 12-20-90 |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. | |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE | DECENTED |
| Bill Miller | STATE COPPURATION # (316-886-3308 |
| ADDRESS Medicine Lodge, KS 67104 | 12-13-90 DEC 13 (SSO) |
| PLUGGING CONTRACTOR Clarke Corporation | COnstant At CENSE NO. 51055 44/ |
| ADDRESS PO Box 187 Medicine Lodge, KS 67104': | PHONE # (316) 886-5665 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT | |
| | (Opérator or Agent) |
| 11) | DATE: 12-12-90 |

Mike Hayden Governor

Keith R. Henley Chairman

Rich Kowalewski Commissioner

> Jack Shriver Commissioner

Judith McConnell
Executive Director

Frank A. Caro Jr. General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 13, 1990

Graves Drilling 8100 E. 21st, #800 P.O. Box 8250 Wichita, KS 67208-250

Wright #1 NW NW NE 03-34-12W Barber County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

(danie) Paulo

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor Dodge City, KS 67801 (316) 225 - 6760

Conservation Division
Shari Feist Albrecht
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238