

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-01024-00-8 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Mid-Continent Energy KCC LICENSE # 5205
(owner/company name) (operator's)
ADDRESS 155 N. Market, Suite 950 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-9501
LEASE Farney WELL# 1-3 SEC. 3 T. 34S R. 12 (West)
- SW - SW - SW SPOT LOCATION/0000 COUNTY Barber

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8 SET AT 200 CEMENTED WITH N/A SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 4918 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4782-4792

ELEVATION 1475 T.D. 4918 PSTD 4888 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING According to K.C.C. regulation

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mid-Continent Energy PHONE# (316) 265-9501

ADDRESS 155 N. Market, suite 950 City/State Wichita, KS

PLUGGING CONTRACTOR Clarke Corporation STATE CORPORATION COMMISSION KCC LICENSE # 5105
(company name) (contractor's)

ADDRESS P.O. Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-14-93 AUTHORIZED OPERATOR/AGENT: Jeff Peltz
(signature)

RECEIVED
STATE CORPORATION COMMISSION
KCC LICENSE # 5105
DEC 15 1993
CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Mid-Continent Energy
155 N. Market, Ste. 950
Wichita, Ks 67202

RE: Lease; Farney 1-3, sec.3-34-12w., Barber County
#15-007-01024-~~000~~0


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division Central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District #1
(316)-225-6760
304 W. McArtor
Dodge City, Ks 67801
Field Supervisor-Steve Durrant

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238