

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202
15-007-01052-0000
WELL PLUGGING APPLICATION FORM
(File One Copy)

FORM CP-1
Rev. 6/4/84

API NUMBER 7/19/59 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR CHAMPLIN petroleum Company OPERATORS LICENSE NO. 6417

ADDRESS 6441 N. GRAND BVD. OKLA CITY OKLAHOMA PHONE # (405) 840 5521

LEASE (FARM) DAVIS RANCH WELL NO. D-2 WELL LOCATION C SW/4 COUNTY BARBER

SEC. 32 TWP. 33S RGE. 14 OIL W TOTAL DEPTH 4799 PLUG BACK TD 4768

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 13 3/8 SET AT 199 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2 SET AT 4798 CEMENTED WITH 125 SACKS

PERFORATED AT 4740-61

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL will comply to KCC Rule

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Virgil Campbell PHONE # (405) 242 2001

ADDRESS 3412 NORTH 42ND STREET ENID OKLA 73701

PLUGGING CONTRACTOR UNKNOWN LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Steve Hamwell Associate Analyst
(Operator or Agent)

8-12-86
AUG 12 1986

DATE: 8/11/86

①

State of Kansas



15-007-01052-0000

JOHN CARLIN
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Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
NOV 12 '86
EXPIRES

August 12, 1986

WELL PLUGGING NOTICE

Davis Ranch D-2
C SW/4
Sec. 32-33S-14W
Barber County

Champlin Petroleum Company
6441 N. Grand Blvd.
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).