

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

**See Below

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER None Issued (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mull Drilling Company, Inc. OPERATORS LICENSE NO. 5144

ADDRESS P.O. Box 2758, Wichita, KS 67201 PHONE # (316) 264-6366

LEASE (FARM NAME) Zundle WELL NO. #1

WELL LOCATION C SW SE SEC. 29 TWP. 33S RGE. 14WXXor(W)

COUNTY Barber TOTAL DEPTH 4715' FIELD NAME _____

check one:

OIL WELL _____ GAS WELL X* INPUT WELL _____ SWD WELL _____ D&AX *Csg collapsed--unable to reenter

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? On file IS ACO-1 FILED? Upon plugging
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon State approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Jay Herren
MULL DRILLING COMPANY, INC. ADDRESS P.O. Box 2758, Wichita, KS 67201
PHONE # (316) 264-6366

PLUGGING CONTRACTOR Mull Drilling Company, Inc. LICENSE NO. 5144

ADDRESS Ness City, Kansas PHONE # (913) 798-3146

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME MULL DRILLING COMPANY, INC.

ADDRESS As above PHONE # () As above

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

** RTD 4715' Drld 12/5/58
8-5/8" @ 796' KB 1705'
5 1/2" @ 4715' Miss. Top 4648'

SIGNED: Paul M. Gunzelman
(Applicant or Acting Agent)
Paul M. Gunzelman

DATE: December 20, 1985

Csg will not be pulled - cannot enter the well

DEC 23 1985
12-23-85

CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

KAR 83 1986

EXPIRES

December 23, 1985

WELL PLUGGING NOTICE

Zundle #1
C SW SE
Sec. 29-33S-14W
Barber County

Mull Drilling Company, Inc.
P. O. Box 2758
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).