

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM C
Rev. 6/4

CPI

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15111-20282-00A (of this well) 6/16
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mack Energy Co. OPERATORS LICENSE NO. 8759

ADDRESS 702 Union Center Bldg. Wichita, Ks. 67202 PHONE # (316) 262-2688

LEASE (FARM) Trust #4 WELL NO. _____ WELL LOCATION SE SW SW COUNTY Lyon

SEC. 9 TWP. 16s RGE. 10e (E) or (S) TOTAL DEPTH 3085' PLUG BACK TO 3025'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 241' CEMENTED WITH circulated SACKS

CASING SIZE 4 1/2" SET AT 3066' CEMENTED WITH 125 SACKS

PERFORATED AT 2954-56'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E.D. Mellott PHONE # (316) 793-8721

ADDRESS Rt 3, Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]

(Operator or Agent)

5

RECEIVED
STATE CORPORATION COMMISSION
2-10-86
FEB 10 1986

DATE: February 7, 1986

5040243

15-111-20282-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 8-22-80
SESWSW SEC. 9, T 16 S, R 10 NE

TECHNICIAN'S PLUGGING REPORT

1660 feet from N(S) section line
- 3960 feet from W(E) section line

Operator License # 8759
Operator: Wash Energy Co.
Name & Address: 702 Union Center Bldg
Wichita KS. 67202

Lease Name Trust Well # 4
County Lyon 99.65
Well Total Depth 3066 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 241-cm

Abandoned Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Plugging License Number 6050
Address Chase, Ks.

Company to plug at: Hour: 1 PM Day: 12 Month: 3 Year: 1986

Plugging proposal received from Mike Kelso
(company name) Kelso Casing Pulling (phone) 913-938-2457

were: Hole in casing @ 793' - No casing recovery -
Circulate Cement thro hole @ 793' -

RECEIVED
STATE CORPORATION COMMISSION
MAR 24 1986

4 1/2" casing set @ 3066' w/125# cement.

CONSERVATION DIVISION
Wichita, Kansas

Plugging Proposal Received by Tim Lomen
(TECHNICIAN)

Plugging Operations attended by Agent?: All V Part _____ None _____

Operations Completed: Hour: 5:30 PM Day: 12 Month: 3 Year: 1986

ACTUAL PLUGGING REPORT Tied to 4 1/2" casing pumped 225# 60/40 Pp.
w/670 gel - Circulated cement thro hole @ 793' to surface.

Remarks: See Cementing (encs) #1354

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE MAR 25 1986

INV. NO. 13074

Signed Ralph Littel
(TECHNICIAN)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAY 10 1986

EXPIRES

February 10, 1986
WELL PLUGGING NOTICE

Trust #4
SE SW SW
Sec. 9-16S-10E
Lyon County

Mack Energy Company
702 Union Center Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).