

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM C
Rev. 6/4

CP1

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-111-20113-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mack Energy Co. OPERATORS LICENSE NO. 8759
ADDRESS 702 Union Center Bldg., Wichita, Ks. 67202 PHONE # (316) 262-2688
LEASE (FARM) Trust #2 WELL NO. _____ WELL LOCATION C NW SE NW COUNTY Lyon
SEC. 9 TWP. 16s RGE. 10e (E) or (W) TOTAL DEPTH 3484' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 214' CEMENTED WITH circulated SACKS
CASING SIZE 4 1/2" SET AT 3307' CEMENTED WITH 125 SACKS
PERFORATED AT open hole

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES & REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

O.D. Mellott PHONE # (316) 793-8721

ADDRESS Rt 3, Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION

FEB 10 1986

DATE: February 7, 1986

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 10 1986

EXPIRES

February 10, 1986

WELL PLUGGING NOTICE

Trust #2
C NW SE NW
Sec. 9-16S-10E
Lyon County

Mack Energy Company
702 Union Center Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).