

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM C
Rev. 6/4,

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 007-21-580-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR McGinness Oil Co. OPERATORS LICENSE NO. 5255

ADDRESS 1026 Union Center, Wichita, Ks 67202 PHONE # (316) 267-6065

LEASE (FARM) Sippel WELL NO. 1 WELL LOCATION SW-NE-NW COUNTY Barber

SEC. 5 TWP. 355 RGE. 11 or (W) TOTAL DEPTH 4760 PLUG BACK TD 4725

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 247 CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2 SET AT 4759 CEMENTED WITH 150 SACKS

PERFORATED AT 4728 1/2 to 4746 1/2

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4725 to 4660 - 4 sacks cement
with dump bailer, - 100 sacks lite

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-15-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

McGinness Oil Co. PHONE # (316) 267-6065

ADDRESS 1026 Union Center, Wichita, Ks 67202

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105 6/87

ADDRESS P.O. Box 187, Medicine Lodge, Ks 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: Nov. 7, 1986



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 10 '87

EXPIRES

November 10, 1986

WELL PLUGGING NOTICE

Sippel #1
SW NE NW
Sec. 5-35S-11W
Barber County

McGinness Oil Company
1026 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).