

15-007-19089-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
APR 27 1971  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner H.C. Bennett

Address 1214 Union National Bldg. Wichita, Kansas

Lease (Farm Name) Harbaugh Well No. 1

Well Location SE NW NE Sec. 28 Twp. 33 Rge. 14 (E) W (W)

County Barber Field Name (If Any) \_\_\_\_\_

Total Depth 4775' Oil Well \_\_\_\_\_ Gas Well X Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 4-5-71

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Jack Shear

Address 6320 Jaqueline Wichita, Ks.

Plugging Contractor Flint Engineering and Const. Co. License No. 547

Address 2375 W. Central El Dorado, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

H.C. Bennett % Jack Shear Address 6320 Jaqueline Wichita, Kansas 67208

and payment will be guaranteed by applicant.

Signed: *Jeanne Davis*  
Applicant or Acting Agent

Date: 3-31-71

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

April 2, 1971

WELL PLUGGING AUTHORITY

|                     |                            |
|---------------------|----------------------------|
| Well No.            | 1                          |
| Lease               | Harbaugh                   |
| Description         | SE NW NE 28-33-14W         |
| County              | Barber                     |
| Total Depth         | 4775                       |
| Plugging Contractor | Flint Engineering & Const. |

H. C. Bennett  
1214 Union Nat'l Bldg.,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009  
is hereby assigned to supervise the plugging of the above named well.