

CP

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Mull Drlg. Co. Inc. Address Suite 670 North 4th Nat'l Bank Bldg.  
(Applicant) Wichita, Kansas  
Lease (Farm Name) Bartholomew Well No. 1

Well Location NE NW NW Sec. 28 Twp. 33 Rge. 14 (E) - (W)

County Barber Field Name (if any) \_\_\_\_\_

Total Depth 1750 ft. Oil Gas Dry Hole Dry Hole

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin January 1, 1958 8:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission. Yes

Name of the person on the lease in charge of well for owner \_\_\_\_\_

O. C. Arnott Address Attica, Kansas

Plugging Contractor Co. Tools

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Mull Drilling Co. Inc Address Suite 670 North 4th Nat'l Bank Bldg.  
Wichita, Kansas  
and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

JAN 3 1958  
1-3-58  
CONSERVATION DIVISION  
Wichita, Kansas

O. C. Arnott  
Applicant or Acting Agent

Date 1-2-1958

PLUGGING  
FILE SEC. 28 T. 33 R. 14 W  
BOOK PAGE 73 LINE 45

STATE OF KANSAS  
State Corporation Commission  
Conservation Division  
~~211 North Broadway~~ 212 N. MARKET  
Wichita, Kansas

January 6, 1958

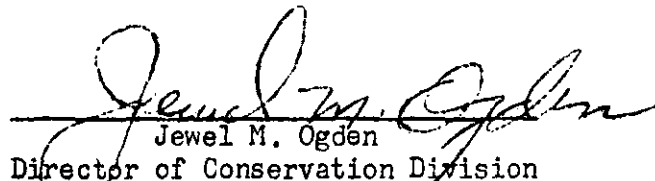
Well No.	1
Lease	Bartholomew
Description	NE NW NW 28-33-14W
County	Barber
File No.	73-45

Mull Drilling Company, Inc.  
670 N. Fourth National Bank Building  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. W. L. Lac Kamp Jr., R. R. 1, Stafford, Kans. Ph. 414W1

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor