

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 081 - 00449 - 00 - 00 (of this well) ✓  
Lease Owner Graham-Michaelis Corporation  
Address P. O. Box 247, Wichita, Kansas 67201  
Lease (Farm Name) Hammer "B" Well No. 1  
Well Location Center of NW/4 Sec. 20 Twp. 30S Rge. (R) 31W (W)  
County Haskell Total Depth 2728' Field Name Hugoton  
Oil Well      Gas Well X Input Well      SWD Well      Rotary D & A       
Well Log attached with this application as required Attached  
Date and hour plugging is desired to begin Within 2 weeks.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Dave Patterson Address P. O. Box 769, Woodward, Okla. 73801

Plugging Contractor Sargent's Casing Pulling Service License No. 269  
Address 620 South Lincoln, Liberal, Kansas 67901

Invoice covering assessment for plugging this well should be sent to:  
Name Graham-Michaelis Corporation  
Address P. O. Box 247, Wichita, Kansas 67201

RECEIVED  
CONSERVATION COMMISSION  
FEB 27 1981  
2-27-81  
CONSERVATION DIVISION  
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Yinger  
Applicant or Acting Agent  
Jack L. Yinger, Vice President  
Date: February 26, 1981

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State of Kansas



15-081-00449-00-00

JOHN CARLIN  
C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Bldg.  
WICHITA, KANSAS 67202

March 3, 1981

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Hammer "B"
Description	C NW
Section	20-30S-31W
County	Haskell
Total Depth	2728'
Plugging Contractor	Sargent's Casing Pulling Service

Graham-Michaelis Corporation  
P/O. Box 247  
Wichita, Kansas, 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, Kansas, 67846

is hereby assigned to supervise the plugging of the above named well.