STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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PI Number	15 - 08	1-00449-	00-00	of this well)			
	_	-Michaelis Co				·	
ldress	P. O. 1	Box 247, Wich	ita, Kan	nsas 67201		·	
	•				Wel	1 No	1
				20 Twp. 30S			
				Depth2728			
	•	•		SWD Well			
				required			
		,	•	Within 2			
							
me of compa		•		to be in charge	of plug	•	•
Dave racter		**		Address P.	3. Box 7	59 Woods	aard. Okla.
ngging Cont				Address P.			
•	ractor	Sargent's Ca	ising Pu	lling Service			
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State of Kansas

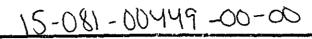
OHN CARLIN

HANE T. HOY

HILLIP R DICK

PAROL J. LARSON

Governor Chalmen missioner missioner



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

March 3, 1981

WELL PLUGGING AUTHORITY

Well No. 1

Lease Hammer "B"

Description C NW Section 20-3

20-30s-31W

County Haskell

Total Depth 2728'

Plugging Contractor Sargent's Casing Pulling Service

Graham-Michaelis Corporation P/.O. Box 247 Wichita, Kansas, 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Clarence Thomas, 403 Davis, Garden City, Kansas, 67846

is hereby assigned to supervise the plugging of the above named well.