15-007-30076-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

AUG 31 1985
8-31-65
CONSERVATION DIVISION
Wichita, Kansas

| | | | | | | wichita, Kansas |
|------------------------|---|----------------|-------------|---------|--------------------|--------------------------|
| | Lario Oil & Gas Company 301 S. Market, Wichita, Kansas 67202 | | | | | |
| (Applicant) Address | | | | | | |
| Lease (Farm Name) |) | | | I | Lenkner | Well No. 1 |
| Well Location | C SW/4 | Sec. 35 | Twp. | 33S | Rge | (E) 14W (W) |
| County | Barber | | Field | Name | (If any)_ | None |
| Total Depth 486 | 3'Oil w | VellGas V | Well | _Input | WellS | SWD WellD & AX |
| Was well log file | ed with applicat | ion? <u> </u> | es | I | f not, exp | olain: |
| | | | | | | |
| | | | | | | |
| D | | 2 | A.1.011 | a+ 25 | 7065 | |
| Date and hour plu | igging is desire | d to begin | Augus | 23, | 1903 | |
| Plugging of the w | vell will be don | ie in accordai | nce with | the R | ules and R | Regulations of the State |
| Corporation Commi | ission. | | | | | |
| Name of the perso | on on the lease | in charge of | well ow | ner | Royal A. | Wenrich |
| 80 | 9 N. Cedar | Į. | Address_ | Medic | cine Lodge | , Kansas |
| Plugging Contract | or K&E Dr | illing, Inc. | | | | License No. |
| Address | Wichita, | Kansas | <u> </u> | | | |
| Invoice covering | assessment for | plugging this | s well s | hould 1 | be sent to |) |
| | | | | | | chita, Kansas 67202 |
| and payment will | be guaranteed b | y applicant. | | | | |
| | | | | i | | |
| | | | | | A. | |
| | | S | igned: ر | Ze. | Applic | and on Acting Accept |
| | | | | | 2. Phille | ant or Acting Agent |
| | • | D | ate: | August | t 30 <u>, 1965</u> | |

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

WM. H. AVERY

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

HARRY G. WILES .

RAYMOND B. HARVEY

Governor Chairman Commissioner Commissioner

Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

August 30, 1965

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Barber F8901

Total Depth

Plugging Contractor K & E Drig. Inc.

C SW 35-33-11例

Margaret M. Lenkner

Lario Oil & Gas Company 301 S. Harket Wichita, Kensas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

A. Elving Box 248 Pratt. Kansas is hereby assigned to supervise the plugging of the above named well.