

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-21,462-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR DNR Drilling, Inc OPERATORS LICENSE NO. 5476
ADDRESS 535 N. Oliver Wichita, KS 67208 PHONE # (310) 687-5471
LEASE (FARM) Cline WELL NO. 1-18 WELL LOCATION SW NE NE COUNTY Barber
SEC. 18 TWP. 33 RGE. 14 (X) or (W) TOTAL DEPTH 4900 PLUG BACK TD 4856

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 1054 CEMENTED WITH 600 SACKS
CASING SIZE 5 1/2 SET AT 4895 CEMENTED WITH 125 SACKS
PERFORATED AT 4805-4813, 4817-4819, 4821-4824, 4829-4831, 4835-4839
CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will rely on state plugger's opinion.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: James Donelson Jr. PHONE # (310) 687-5471

RECEIVED
JAN 30 1985
1-30-85
CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 535 N. Oliver Wichita, Kansas 67208

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS Box 187 Medicine Lodge, Kansas 67104 PHONE # (310) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James Donelson Jr.
(Operator or Agent)

DATE: 1-29-85

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State of Kansas



15-007-21462-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 30 1985

January 30, 1985

WELL PLUGGING NOTICE

EXPIRES

Cline 1-18
SW NE NE
Sec. 18-33S-14W
Barber County

DNB Drlg., Inc.
535 N. Oliver
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).