

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-01042 -00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR OXY USA INC. KCC LICENSE # 5447 ^{6/96}
(owner/company name) (operator's)
ADDRESS 110 S. Main #800 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5624

LEASE McGrath A. WELL# 1 SEC. 16 T. 33 R. 14 (East West)
NW SE NW ANB KCC
NW - NW - NE SPOT LOCATION/QQQQ COUNTY Barber

3355 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3355 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 812 CEMENTED WITH 400 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 5002 CEMENTED WITH 300 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Miss. 4650' - 4660' Deer Crk. 3460-3475'

ELEVATION 1726/1735 T.D. 5010 PBDT 4957 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Spot Cement across all Perfs. And 50' above. Shoot off Csg. And pull. Spot 25 sks. @ 812' Fill with cement from 250' to surface. Surface.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lance Fellhoelter PHONE# (316) 672-5630
ADDRESS 400 S. Main City/State Pratt Ks.

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105 ^{6/96}
(company name) (contractor's)

ADDRESS P.O. Box 187 Medicine Lodge Ks. 67104 PHONE # (316) 886-9855

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-31-96 AUTHORIZED OPERATOR/AGENT: Stephen E. Darow
(signature)

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 31 1996

1-31-96

CONSERVATION DIVISION
WICHITA, KS



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 1, 1996

OXY USA Inc
110 S Main #800
Wichita KS 67202

McGrath A #1
API 15-007-01,042-000
3355 FSL 3355 FEL
Sec. 16-33S-14W
Barber County

Dear Lance Fellhoelter,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760