Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:	<u> 33384</u>			5-025-21	307-00-00	
Name: HIGH BOUFF OFERATING LC Address 1: P.O. BOX 2529				Spot Description: 25 C-NW Sec. 14 Twp. 14 S. R. 25 East 2 West		
City: LITTLETON State: CO Zip: EO161 + Contact Person:				Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner:		
Type of Well: (Check one)	Oil Well 🛮 Gas Well 🔲] OG D&A Cathodic	County:	CLARK		
Water Supply Well Other: SWD Permit #:				Lease Name; CAUTUERS Well #: 4		
ENHR Permit#:	Gas Str	orage Permit #;	A		1- 2005	
Is ACC-1 filed? 🔀 Yes 🗌 No If not, is well log attached? 🔲 Yes 🔲 No				The plugging proposal was approved on: 3-26-10 (Date)		
Producing Formation(s): List			by: <u>5</u> €	2E CP-1	(KCC District Agent's Name)	
CHESTER Depth to Top: 5634 Bottom: 5642 T.D. CHESTER Depth to Top: 5658 Bottom: 5666 T.D. MISS. Depth to Top: Bottom: T.D. 5703				Plugging Commenced: 4-5-10 Plugging Completed: 4-5-10		
				·		
Show depth and thickness of		T				
Oil, Gas or Wat				ace, Conductor & Product		
Formation	Content	Casing	Size	Setting Depth	Pulled Out	
CHESTER	GAS	SURFACE	85/8"	780	<u> </u>	
		PRODUCTION	41/2"	5702'	485 (4000')	
	<u> </u>					
		<u> </u>				
of casing pluk e	250' w/ i	PW4 @ 10	sso' w op Plug	125 54	CUT & PULL 4000' EX CUMBUT, AUSCT I/ 20 SAX PER	
Plugging Contractor Licens	e#: 99996		Name:	LUBD C	EMBNT ING	
Address 1: Box	31		Address 2:			
City: RUS	<u> </u>		State:		zip: 67665+	
Phone: ()						
Name of Party Responsible	tor Olymping Coop	HIGH BLU	TE OPEN	ZATING "	uc	
State of	County.	DENVER	, SS.		•	
James	K. Brow	<u>N</u>	🔲 🖩	mplayee of Operator or	Operator on above-described well,	
haine first duly avada on as				ontained, and the log of	the above-described well is as filed, and	
the same are true and corn		Code of me ideas statements, 6	No magain materia	or removed and are red or		
	Cha.	U to	- -		KCC WICHIT	
Signature:					FEB 2 0 2014	
	Mall to: KCC - Co	onservation Division, 130 S.	Market - Room 2	079, Wichlta, Kansas	07202	
					RECEIVED	