STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WEL	L	P	LU	GG	1	NG	R	Ε	COI	RD
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	API NUMBER 15-007-225940000
	LEASE NAME Farney
_	WELL NUMBER #1
<u> </u>	990 Ft. from &NSection Line
	330 Ft. from E Section Line
	SEC. 3 TWP.345 RGE. 12 XXEXXXX (W)
	COUNTY Barber
	Date Well Completed 4/4/99
	Plugging Commenced 4/4/99
	Plugging Completed 4/4/99
	(date)
	(KCC District Agent's Name).
?	
tio	ns.
CAS	SING RECORD
F	Put In Pulled out
_ -	
i n 1	Indicating where the mud fluid was to the hole. If cement or other plugs d, from feet to feet each set.
·	
BACK	( of this form.)
	License No5123
	996
	ompany, Inc.
<del></del>	,55.
(Fa	unloves of Operator) or (Operator) of

	TYPE OR PRINT	<del></del>
ne	CE: Fill out completed d return to Cons. Div	• 990 Ft. from XNSection Line
	ffice within 30 days.	330 Ft. from E Section Line
LEASE OPERATOR Raymond Oil Company	SEC. 3 TWP.345 RGE. 12 XXXXX (W)	
ADDRESS P. O. Box 48788 Wichita,	KS 67201	COUNTY Barber
PHONE#(316) 267-4214 OPERATORS	LICENSE NO. 5046	Date Well Completed 4/4/99
Character of Well <u>D&amp;A</u>	Plugging Commenced 4/4/99	
(OİI, Gas, D&A, SWD, Input, Water S	Plugging Completed 4/4/99	
The plugging proposal was approved	on <u>4/4/99</u>	(date)
		(KCC District Agent's Name).
Is ACO-1 flied? YesIf not,	is well log attached?	?
Producing Formation	Depth to Top	BottomT.D. 4801'
Show depth and thickness of all wat	er, oil and gas format	tions.
OIL, GAS OR WATER RECORDS	<u> </u>	CASING RECORD
Formation Content	From To Size	Put In Pulled out
		ged, indicating where the mud fluid was into the hole. If cement or other plugs
ere used, state the character o	f same and depth pla	aced, from feet to feet each set.
lst Plug: 600' w/40 sacks 2nd Plug: 300' w/50 sacks		
3rd Plug: 40' to surface w/15 sa	acks	
Rathole w/15 sacks (If additional descripti	on is necessary, use E	BACK of this form.)
		License No5123
Address 110 North Market, Suite 2	205, Wichita, KS 6/20	2-1996
NAME OF PARTY RESPONSIBLE FOR PLUGG	ING FEES: Raymond Oil	Company, Inc.
STATE OF KANSAS C	OUNTY OF SEDGWICK	,55.
Pat Raymond, Vice President		(Employee of Operator) or (Operator) of
		rs: That I have knowledge of the facts, I the above-described well as filed that
the same are true and correct, 🕬 🕀	el,p⊉me God.	(Xd2)
	TION COMMISSION (SIgnatur 17-59	Pat Raymond, Wice President
APR 2		P. O. Box 48788 Wichita, KS 67201
CONFL GREVER CON FRVATIO	RN TO before me this	26th day of April ,19 99
STATE OF KANSAS Wichita.	Kansas (MU)	Muser
My Appt. Exp. 4/16/2003	Coni L. T	reyer, Motary Public

Coni L. Dreyer, Motary Public April 16, 2003

od Expires: