STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Bart | | Coun | ty. Sec. 4 7 | wp. 34S Rge | .12_ (#)_ | (W |
|--|----------------------------------|-----------------------|------------------|---------------------------------------|-----------------------|--------------------|-------------|
| NORTH | | | | om lines_SW/ | | | |
| | | | | Corporatio | | Well No | |
| | | | | usa, Oklah | | Well No | |
| | | | | or Dry Hole) | | ole | |
| | | | | | | 11-21 | |
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| | | | | g formation | | | |
| | | <u> </u> | | | | | |
| * | | | | ast production_ | | | |
| Locate well correctly on above Section Plat | Was permission menced? | | m the Conserv | vation Division | or its agents be | fore plugging | was con |
| ame of Conservation Agent who st | | | chie Elvi | nø | | | |
| roducing formation | | | | | Total Depth o | f Well | Fe |
| how depth and thickness of all was | ter, oil and gas formation | ns. | | | | | |
| OIL, GAS OR WATER RECO | RDS | | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | DUT |
| | | | | 8-5/8" | 3951 | None | |
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| | | | | | <u> </u> | | |
| | | } | | | <u> </u> | | |
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| | | | | | † - | | |
| | 300 40 | 300! - 40! - GL | Heavy r | , 25 sacks otery mud , 10 sacks | | /FD | ls |
| | | | | | | | |
| | | | | |) <u>EC 2 19</u> | 55 | |
| | | | | - ONS | 12-65 |) | |
| | | | | | "" " Hill Kans | IAISION | |
| | | | | | | | |
| | | | | | | | |
| ame of Plugging Contractor | (If additional Peel Brothers, | description is nec | essary, use BACI | of this sheet) | | | |
| | P. O. Box 359 | | n. Kansas | - | | | |
| | | | | | | | |
| TATE OF Kansas | , cou | INTY OF | Barto | ^11 | | | |
| | | | | owner) ok (200) | ., SS. GFAVIRABARA | of the above | J1 |
| ell, being first duly sworn on oath | ı, says: That I have kn | owledge of the | facts, statem | ents, and matter | s herein contai | ined and the l | og of th |
| bove-described well as filed and the | at the same are true ar | nd correct. So | help me God | | BROTHERS, | | > |
| | | (Signature) | | Wendel | ll C. Peel | Preside | nt. |
| Subscribed and Sworn to be | fore me this 24t) | h | - NY. | Box 3/ | Address) | gton, Kar | ses_ |
| BUBSCRUBED AND SWORN TO be | nore me this 240 | nday of | <u> </u> | overmet. | , 19 | <u>. co</u> | |
| / == | ,, | _ | <u>\c</u> . | 1 K 2 S T | <u>Jellan</u> | ~~~~ | |
| ly commission expires 6-21-6 | 0 0 | | | Ethel S. V | /illiams∧n | Notary 1 | rublic. |

DRILLER'S LOG

Well Owner:

Amerada Petroleum Corporation

Farm Name:

Gladys Warwick #1

Date Started:

11-6-65

Date Completed:

11-21-65

Total Depth:

4780

SW/4 SW/4

Section 4-34S-12W

Barber County, Kansas

Cashing: 8-5/8" set at 405 feet cemented

CONTRACTOR: Peel Brothers, Inc.

Figures below show bottoms of formations:

| Red Rock and Clay Shale and Shells Shale | 0 | - 50 1910 2075 |
|---|---|----------------------|
| Shale and Lime Sandy Shale Lime and Shale | | 3205 3690 3985 |
| Lime. Total Depth | | 4780 4780 |

This is to certify that the above information is to the best of our knowledge true and correct.

PEEL BROTHERS, INC.

Wendell C. Peel

President

SUBSCRIBED AND SWORN to before me this 23rd day of November, 1965.

Ethel S. Williamson

Notary Public

My commission expires 6-21-66

DEC -2 fee:

DEC -2 1865 12-2-65