## 15-007-21104-0000

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

## WELL PLUGGING RECORD

| Give All Information Com<br>Make Required Affidavit        | pletely   |                                |                 |                                       |                            | ,                                    |  |
|--|---|--------------------------------|-----------------|---------------------------------------|----------------------------|--------------------------------------|--|
| rake kequired Afridavic                                    | Location a  | ıs in quar                     | ters or         | SEC.                                  | 73 TWP. 3                  | <u>35</u> RGE. <u>/4</u> <b>€</b> /V |  |
|  | NW-S  |                                |                 | · · · · · · · · · · · · · · · · · · · | <u> </u>                   |                                      |  |
|  | Lease Owne  | Lease Name Bowmon Well No. 4-/ |                 |                                       |                            |                                      |  |
|  | Lease Name  | Down                           | non             | <u> </u>                              | weil                       | 1 NO. <u>#-/</u>                     |  |
|  | Office Address Box 447 Great Rend Kon.  Character of Well (Completed as Oil, Gas or Dry Hole): Sas. |                                |                 |                                       |                            |                                      |  |
|  | [   | •                              |                 | •                                     |                            | Hole): Sas.                          |  |
|  | Date Well   |                                |                 | -                                     |                            | <del>:</del>                         |  |
|  | Application for plugging filed Match 21-89  |                                |                 |                                       |                            |                                      |  |
|  | Plugging commenced May 5-83   |                                |                 |                                       |                            |                                      |  |
|  | Plugging completed Noy 2-83  Reason for abandonment of well or producing formation                  |                                |                 |                                       |                            |                                      |  |
| T  | Reason for  | abandonn                       | ent of          | well or pr                            | roducing form              | nation                               |  |
| Locate Well correctly on above                             | dry   |                                |                 |                                       |                            |                                      |  |
| Section Platt.   | Was permis  | sion obta                      | ined fr         | om the Cor                            | servation Di               | ivision or it's                      |  |
|  | Agent's be  | fore plug                      | ging wa         | s commence                            | ed? yes                    |                                      |  |
| Name of Conservation Ages                                  | nt who superv   | rised plug                     | ging of         | this well                             | But Me                     | le                                   |  |
| Producing formation  |   | Depth to                       | top 48          | 62-68 bott                            | om 4838 7                  | r.D. 49#8                            |  |
| Show depth and thickness                                   |   |                                |                 | •                                     | 44                         |                                      |  |
| OIL, GAS OR WATER RECORDS                                  | c   |                                |                 |                                       |                            | Casing Popord                        |  |
|  |   | Theory                         | m <sub>o</sub>  | Cian                                  | [ D. 5 3 -                 | Casing Record                        |  |
| Formation  | Content   | From 4862                      | To 4868         | Size                                  | Put in                     | Pulled Out                           |  |
|  |   | 0                              | 319             | 85/8                                  | 3/9                        | . 0                                  |  |
|  |   | 4978                           | 0               | 4/2                                   | 4898                       | 2000'                                |  |
| Describe in detail t                                       |   | 1                              |                 |                                       |                            |                                      |  |
| fluid was placed and the<br>or other plugs were used       | method or me<br>, state the c   | thods use<br>haracter          | d in in of same | troducing<br>and depth                | it into the<br>placed, fro | hold. If cement                      |  |
| 15   | & hells   |                                |                 | ment:                                 | 60/40 P                    | ·s.                                  |  |
| 50 sk  | Rement  |                                |                 |                                       | 3% C                       | ~                                    |  |
|  | - gel   |                                |                 |                                       |                            | ·                                    |  |
| 879 plu  | e   |                                |                 |                                       |                            |                                      |  |
| 100 sk   | sement  | -1                             |                 |                                       |                            |                                      |  |
|  |   |                                |                 |                                       |                            |                                      |  |
| (If additiona<br>Name of Plugging Contrac                  |   | is neces                       | sary, u         | se BACK of                            | this sheet)                |                                      |  |
| STATE OF KANSAS  | COUNTY OF   | р артом                        |                 |                                       |                            |                                      |  |
| STATE OF KANSAS  Keith W. Barlow above-described well, be  | COUNTY OF_  | (employ                        | ee of o         | _,ss.<br>wner) or (                   | owner or ope               | erator) of the                       |  |
| above-described well, be                                   | ing first dul   | y sworn o                      | n oath,         | says: Th                              | nat I have kr              | nowledge of the                      |  |
| facts, statements, and m<br>filed and that the same a      |   |                                |                 |                                       | the above-de               | escribed well as                     |  |
|  |   |                                |                 | _                                     | /-///                      | D. lar                               |  |
| HUTARY PUBLIC - State of JULIE L. PILAR My Appl. Exp. 9-24 | 1-811<br>10   |                                | (Sign           | ature)                                | reat Be<br>Addre           | Doplay<br>ess)                       |  |
| SUBSCRIBED AND SW  | ORN TO before   | me this                        | 19t             | h day of                              | May                        | , 19_83                              |  |
| ••   |   | ,                              | RECEIVE         | D JULIO                               |                            | land                                 |  |
| My Commission expires:                                     | 9-24-84   | STATE CO                       | RPORATION       | COMMISSION                            | No                         | otary Public.                        |  |
|  |   | M                              | AY 2 0 1        | <b>983</b>                            | ,                          |                                      |  |