### STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## 15-007-10341-0000

# WELL PLUGGING RECORD

| Conservation Division State Corporation Commission 212 North Market, Insurance Bldg.                                   |  | Barber             | <b>a</b>                                | o 01.                            | m 22 n.                                | <b>11.</b> (m) (***)                           |
|--|--|--------------------|---|----------------------------------|--|--|
| Wichita, Kansas<br>NORTH   | Location as "NI                        |                    |   |                                  |  | e14 (E)(W)                                     |
| NOME:  | Lease Owner                            | Messman-R          | inehart C                               | Dil Co.                          |  |  |
| 1  | Lease Name                             | Lenkner            |   |                                  |  | Well No. #2                                    |
| ]  |  |                    |   | dg Wi                            | chita, Kar                             | is <b>as</b>                                   |
|  |  |                    |   |                                  |  |  |
|  | Date well comp                         | oleted             |   |                                  | <u> </u>                               | 19   |
|  | Application for                        | plugging filed_    | <del></del>                             |                                  |  | 19   |
|  | Application for                        | plugging appro     | ved                                     | 60                               | <del></del>                            | 19   |
|  |  |                    |   |                                  |  | 19   |
| <u>  </u>  | Reason for aban                        |                    |   |                                  |  |  |
|  | reason for aban                        |                    | a or producing                          | g torm adou                      |  |  |
|  | If a producing                         | well is abando     | ed, date of la                          | st production                    |  | 19   |
|  |  |                    | •                                       | _                                |  | fore plugging was com-                         |
| Locate well correctly on above<br>Section Plat   | menced?                                |                    |   |                                  |  |  |
| Name of Conservation Agent who super   |  |                    |   |                                  |  |  |
| Producing formation  |  |                    | Botton                                  | n                                | . Total Depth o                        | f Well 4750 Feet                               |
| Show depth and thickness of all water,   | oil and gas formation                  | s.                 |   |                                  |  |  |
| OIL, GAS OR WATER RECORD   | S                                      |                    |   |                                  |  | CASING RECORD                                  |
|  | <del></del>                            |                    |   |                                  | 1                                      |  |
| FORMATION  | CONTENT                                | FROM               | TO                                      | SIZE                             | PUT IN                                 | PULLED OUT                                     |
|  |  |                    |   |                                  |  | <del></del>                                    |
|  | <del> </del>                           |                    | •                                       |                                  | <del>.</del>                           |  |
|  |  |                    | <del></del>                             | <del></del>                      |  |  |
|  |  | ····               |   |                                  | <del></del>                            |  |
|  |  |                    |   |                                  | -                                      |  |
|  |  |                    | 1                                       | <u> </u>                         |  |  |
| cement to base of co   |  |                    |   | FE.                              | 5 1 1962                               | Scion Scion                                    |
|  |  | ·                  |   | CONSERVA                         | -16-73                                 |  |
|  |  |                    |   | Vichia                           | TON DIVISIO                            |  |
|  | ······································ | **                 | • | Sim                              | - Kansas                               | 16   |
|  | <u> </u>                               |                    |   | ·                                |  |  |
|  |  |                    |   | -,                               |  |  |
|  |  |                    |   |                                  |  | , <u> </u>                                     |
|  |  |                    |   |                                  |  |  |
|  |  |                    |   |                                  |  |  |
| Name of Plugging Contractor. Son   |  | description is nec |   |                                  |  |  |
| AddressBox   | x 36/1, Great B                        | end Kana           | <del>9Dag IIIGa</del>                   |                                  |  |  |
| radiess  | o July Orean D                         | end nans           | 45                                      |                                  |  |  |
| STATE OF Kansas  Southwest Casing Pulli well, being first duly sworn on oath, s above-described well as filed and that | ays: That I have kno                   | owledge of the     | employee of c                           | owner) or (ow<br>ents, and matte | , ss. ner or operator ers herein conta | of the above-described ined and the log of the |
|  | •                                      | (Signature)        | <u> </u>                                | C. Spe                           | ncer                                   |  |
|  | ·                                      | <del>_</del>       | Box                                     | 364. Grea                        | t Bend, Ka                             | nsa <b>s</b>                                   |
| Company of C   |  | <del></del>        |   |                                  | (Address)                              |  |
| SUBSCRIBED AND SWORN TO before   | e me trus 15                           | day of.            | Febru                                   | ary \                            | , 19.<br>, 2.                          | _62  |
| My commission civiliza 24 (2   | -T.D. 10                               | -                  | مل                                      | my w                             | . mil                                  | Notary Public.                                 |
| My commission expires 24   | aron 1                                 | 164                |   | J                                |  | мошту гивис.                                   |

15-007-10341-0000

#### NO. 2 LENKNER

#### WELL LOG

NW SE NE, 24-33S-14W Location:

Commenced: November 17, 1955

Barber County, Kansas

Completed: December 1, 1955

Gramehart-Miller Oil Company Operator:

1005 East Second, Wichita, Kansas

Elevation: 1834 KB (1828 GL)

Contractor: Graham-Messman-Rinehart Drilling Co.

1005 East Second, Wichita, Kansas

Productions

5 1/2" • 4750' w/100 sacks cement

....L O G....

|                |              | *                      |
|----------------|--------------|------------------------|
| Sand-Red Bed   | 281          |                        |
| Sand-Shale-Gyp | 1091         |                        |
| Shale          | 1920         |                        |
| Shale-Lime     | <b>2</b> 505 |                        |
| Lime-Shale     | 2585         |                        |
| Shale-Lime     | 3225         |                        |
| Shale          | 3300         | •                      |
| Lime-Shale     | 3568         | Sample Tops:           |
| Shale-Lime     | 3682         | <del></del>            |
| Lime           | 3775         | Lecompton 3751 (-1917) |
| Shale-Lime     | 3906         | Elgin 3788 (-1954)     |
| Lime-Shale     | 3952         | Heebner 3969 (-2135)   |
| ·Lime          | 40/18        | Toronto 3986 (-2152)   |
| Shale-Lime     | 4148         | Douglas 4009 (-2175)   |
| Lime           | 4655         | Lansing 4147 (-2313)   |
| Shale-Lime     | 4675         | Marmaton 4623 (-2789)  |
| Lime           | 4750 R.T.    |                        |

The undersigned, ORAHAM-MESSMAN-RINEHART DRILLING COMPANY, hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Report.

GRAHAM-MESSMAN-RINEHART DRILLING COMPANY

Subscribed and sworn to before me this 6th day of December 1955.

My Commission Expires: November 5, 1958

STATE CORPORATION COMMISSION

MAR 19 1962 CONSERVATION DIVISION Wichita, Kansas

apy 16 KSS 1717 58

#### NO. 2 LENKNER

Location: NW SE NE, 24-33S-14W Barber County, Kansas

SUMMARY REPORT: CABLE TOOL ACTIVITY

- 12-8-55 DOC to 4711'. Ran Lane-Wells Log.
  Perf 4656-62/23<sup>8</sup>. Gas to surface in 1\*. Ran
  Bailer in 30\*. Had 400' oil in hole.
- 12-9-55 Hole filled 3200' w/oil overnight. Swabbed down. Swb tests: 1st hr 1 BO; 2nd hr 22 BO. Next 6 hrs approximately same.
- 12-10-55 Swabbing 2½ BO, no wtr, 2% mud. Acidized w/250 gals mud acid and 1000 gals retarded acid. Time-1 hr. Finished @ 600%. Pressure dropped to 175% in 10%. Swabbed total of 38 BO in 8 hrs.
- 12-11-55 Ran tubing and rods. Completed on 12-11-55 for 4 BOPH.

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STATE CORPORATION COMMISSION

MAR 19 1962

CONSERVATION DIVISION

Wichita, Kansas