

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-007-22,322-0000

LEASE NAME WHEAT "A"

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 2

3960 Ft. from S Section Line

3970 Ft. from E Section Line

SEC. 34 TWP. 33S RGE. 14 (E) or (W)

COUNTY Barber

LEASE OPERATOR TXO PRODUCTION CORPORATION

1660 Lincoln Street - Suite 1800
 ADDRESS Denver, Colorado 80246

PHONE# (303) 861-4246 OPERATORS LICENSE NO. 5171

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 8/14/90

Plugging Commenced 8/14/90

Plugging Completed 8/14/90

The plugging proposal was approved on August 14, 1990 (date)

by Richard Lacey (KCC District Agent's Name).

Is ACO-1 filed? To be filed by Operator If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put in	Pulled out
		0	1030	8-5/8"	1030'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

50 sx at 1060', 40 sx at 500', 10 sx 40' to surface, 15 sx in Rathole, 10 sx in Mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor TRANS-PAC DRILLING, INC. License No. 5841

Address One Main Place - Suite 400, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: TXP PRODUCTION CORPORATION

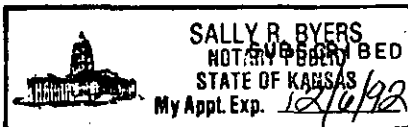
STATE OF KANSAS COUNTY OF SEDGWICK, ss. 8-23-90

JAMES B. PHILLIPS

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says that I have read the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 310 W. Central - Suite 117, Wichita, Ks



AND SWORN TO before me this 22nd day of August, 1990

[Signature]
 Notary Public

My Commission Expires: December 6, 1992

