Notary Public.

## STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires 5/22/70

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:

## WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market   |   | Barber   | Count   | y. Sec. 31                            | [wn               | 33S Roe                             | <b>Ä</b> ev          | 14(w)                                 |
|---|---|--|---|---------------------------------------|-------------------|-------------------------------------|----------------------|---------------------------------------|
| Wichita, Kansas<br>NORTH  | Location as "NI   | E/CNWXSWX"                                       | r footage fro                                       | m lines Ctr.                          |                   |                                     |                      | · · · · · · · · · · · · · · · · · · · |
| NONTH   | Location as "NE/CNW%SW%" or footage from lines Ctr. SW/4 NW/4  Lease Owner Champlin Petroleum Company |  |   |                                       |                   |                                     |                      |                                       |
| i   i   | Donal - Donal - HEII  |  |   |                                       |                   |                                     | Well No. 1           |                                       |
|   | Office Address P. O. Box 308, Ellinwood, Kansas   |  |   |                                       |                   |                                     |                      |                                       |
|   | Character of Well (completed as Oil, Gas or Dry Hole) Gas   |  |   |                                       |                   |                                     |                      |                                       |
|   | Date well completed October 27 19 60  |  |   |                                       |                   |                                     |                      |                                       |
| 9   | Application for plugging filed Application for plugging approved Plugging commenced                   |  |   |                                       | December 19 19 67 |                                     |                      |                                       |
| 1 1   |   |  |   | Tours                                 |                   |                                     | y 8 <sub>19</sub> 68 |                                       |
|   |   |  |   |                                       |                   | January                             | 8                    | 19 68                                 |
| i i i   | Plugging completed  |  |   |                                       | •••               | January                             | 20                   | 19 68                                 |
| <u> </u>  |   | donment of well                                  |   | τ.:                                   | /e11              | will n                              | ot produ             |                                       |
|   | 2100002 202 0000  |  | · producing   | 5 101111 1111011 11111                |                   |                                     |                      |                                       |
| 1 1   | If a producing  | well is abandone                                 | ed date of la                                       | st production                         |                   | Septemb                             | er 11                | 19.67                                 |
|   |   | obtained from                                    |   | -                                     |                   | agents hefe                         | re plugging          |                                       |
| Locate well correctly on above<br>Section Plat  |   | Yes  | the Conserv   | audi Division                         | <i>7</i> 4 103    | авспа все                           | ne bragging          | , was com-                            |
| Name of Conservation Agent who superv   |   | s well A.  | Elving  |                                       |                   |                                     |                      |                                       |
| Producing formation   |   | enth to ton                                      | Botton  | <u> </u>                              | Tota              | l Depth of                          | Well 498             | 32 Feet                               |
| Show depth and thickness of all water, o  |   |  | Dotton  |                                       | 100               | n Depti (i                          | ** (                 |                                       |
| blow depair and amorated of the water, e  | 8   |  |   |                                       |                   |                                     |                      |                                       |
| OIL, CAS OR WATER RECORDS   | <u> </u>  |  |   |                                       |                   |                                     | CASING RI            | ECORD                                 |
| FORMATION   | CONTENT   | FROM   | то  | SIZE                                  |                   | PUT IN                              | PULLEC               | דעם ו                                 |
| W   |   | EAF  |   | 13 3/8"                               | OD                | 200                                 | None                 |                                       |
|   | STATE CO  | PROCES   | D   | 5 1/2"                                | OD.               | 49821                               | 4240                 |                                       |
|   |   | REORATION COL                                    | MISSION   |                                       | <del>  -</del>    | 1,70=                               | 12.10                |                                       |
|   |   | ANDAR  | 0   |                                       | ┼-                |                                     |                      |                                       |
|   | COMer   | 717 2 4 196                                      | <b>8</b>  |                                       | <del> </del> -    |                                     |                      |                                       |
|   | CONSE   | RVATION DIV                                      | ISION   |                                       | ┪                 |                                     | <del> </del>         | ******                                |
|   |   | ichita, Kansa                                    | 1014  |                                       | -                 | <del> </del>                        |                      | ·                                     |
|   |   |  | Į   |                                       |                   |                                     |                      |                                       |
| built 10' roc   | lump bailer o<br>ck bridge and<br>25' and set l   | dumped 60  | sacks of  |                                       |                   |                                     |                      |                                       |
| to bottom of  |   |  |   | · · · · · · · · · · · · · · · · · · · |                   |                                     |                      |                                       |
|   |   |  | •   |                                       |                   |                                     |                      |                                       |
|   |   |  |   |                                       |                   |                                     |                      |                                       |
|   |   |  |   |                                       |                   |                                     |                      |                                       |
|   | · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·            |   |                                       |                   |                                     |                      |                                       |
|   |   |  |   |                                       |                   |                                     |                      |                                       |
|   |   |  |   |                                       |                   |                                     |                      |                                       |
| •   |   |  |   |                                       |                   | .,,                                 | <del></del>          |                                       |
|   | <del></del>   |  |   |                                       |                   |                                     |                      |                                       |
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|   |   |  |   |                                       |                   |                                     |                      |                                       |
|   |   |  |   |                                       |                   |                                     |                      |                                       |
|   |   |  |   |                                       |                   |                                     |                      |                                       |
|   | (If additional  | description is neces                             | sary, use BACK                                      | of this sheet)                        |                   |                                     |                      |                                       |
|   | pe Pullers, .   |  |   | of this sheet)                        |                   |                                     |                      |                                       |
| P   | pe Pullers,<br>O. Box 486,  | inc.   |   | of this sheet)                        |                   |                                     |                      |                                       |
| P   | pe Pullers, .   | inc.   |   | of this sheet)                        |                   |                                     |                      |                                       |
| Address P.  | pe Pullers, O. Box 486,   | Ellinwood,                                       | Kansas  |                                       |                   |                                     |                      |                                       |
| Address P.  STATE OF Kansas   | pe Pullers, O. Box 486,   | Ellinwood,                                       | Kansas  |                                       | ., ss.            |                                     |                      |                                       |
| Address P.  STATE OF Kansas J. W. Meyers  | O. Box 486,   | NTY OF(  | Kansas  Bartor                                      | )<br>owner) or (                      | KKA:              | K-pokatacy                          | of the above         | e-described                           |
| Address P.  STATE OF Kansas J. W. Meyers  well, being first duly sworn on oath, sa  | De Pullers, O. Box 486, COU  ys: That I have known  | NTY OF(owledge of the                            | Bartor  | )<br>owner) or (                      | KKA:              | Kopokotoky<br>rein contain          | of the above         | e-described                           |
| Address P.  STATE OF Kansas J. W. Meyers  well, being first duly sworn on oath, sa  | De Pullers, O. Box 486, COU  ys: That I have known  | NTY OF(owledge of the                            | Bartor  | )<br>owner) or (                      | KKA:              | Kepskarary<br>rein contain          | of the above         | e-described                           |
| Address P.  STATE OF Kansas   | ys: That I have known the same are true an  | NTY OF(cowledge of the decorrect. So here        | Bartor<br>Employee of cacts, statemed               | owner) or (MK)                        | rs he             | rein contair                        | ed and the           | e-described                           |
| Address P.  STATE OF Kansas J. W. Meyers  well, being first duly sworn on oath, sa  | ys: That I have known the same are true an  | NTY OF(owledge of the                            | Bartor<br>mployee of clacts, statemed<br>en me Cod. | owner) or (Misoners, and matter       | rs he             | rein contair                        | ed and the           | e-described                           |
| Address P.  STATE OF Kansas  J. W. Meyers  well, being first duly sworn on oath, sa   | ys: That I have known the same are true an  | NTY OF(cowledge of the decorrect. So here        | Bartor<br>mployee of clacts, statemed<br>en me Cod. | owner) or (                           | opt               | rein contair<br>s. Mana<br>d, Kansa | ed and the           | e-described                           |
| Address  P.  STATE OF Kansas  J. W. Meyers  well, being first duly sworn on oath, sa above-described well as filed and that t | ys: That I have known are true an   | NTY OF   | Bartor<br>mployee of clacts, statemed<br>en me Cod. | owner) or (                           | rs he             | rein contair<br>s. Mana<br>d, Kansa | ed and the           | e-described                           |
| Address P.  STATE OF Kansas  J. W. Meyers  well, being first duly sworn on oath, sa   | ys: That I have known are true an   | NTY OF(Cowledge of the d correct. So (Signature) | Bartor<br>mployee of clacts, statemed<br>en me Cod. | owner) or (                           | opt               | rein contair<br>s. Mana<br>d, Kansa | ed and the           | e-described log of the                |

STATE CORPORATION COMMUSSION

CHAMPLIN PETROLEUM COMPANY
FORMATION LOG
DAVIS RANCH "F" #1
C SE NW SEC, 31-33S-14W
BARBER COUNTY, KANSAS

•

MAR 15 1967
3-15-673

| Surface Soil, Shale & Sand | . 0          | 50   |
|----------------------------|--------------|------|
| Redbed and Shells          | 50           | 200  |
| Shale, Shells & Redbed     | 200          | 1500 |
| Shale & Lime               | 1500         | 2125 |
| Lime                       | <b>212</b> 5 | 2295 |
| Lime & Shale               | 2295         | 2475 |
| Lime                       | 2475         | 2540 |
| Shale & Lime               | 2540         | 3730 |
| Lime                       | 3730         | 3785 |
| Lime & Shale               | <b>37</b> 85 | 4290 |
| Lime                       | <b>42</b> 90 | 4770 |
| Lime & Shale               | 4770         | 4917 |
| Mississippi Chert          | 4917         | 4932 |
| Mississippi                | 493 <b>2</b> | 4974 |
| Lime                       | 4974         | 4982 |
| <u>Total Depth</u>         | 4982         |      |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

Champlin Petroleum Company

By:/ J. W. Meyers

District Operations Mgr.

Subscribed and sworn to before me this 14th day of March, 1967.

Notary Public // Minute Strings

My Commission Expires:

5/22/70