	API Well Number:	5-037-	01747-0	000	
Kansas Corporation Commission	Spot: <u>SW/SW/SE</u>	Sec 14	Twp 29 S R		_
District Plugging Report	<u>95</u> 		Feet from N _ Feet from 🗸 E	✓ S Line of Se ✓ W Line of Se	
District Flugging Report	GPS: Lat: <u>37.514873</u>	Long: 95.		e: 4/4/13	cction
	Lease Name: DISKIN F			#: DAVE 02	
	County: Crawford		Total Vertical Dept	h: <u>80</u>	feet
Operator License No: 101	String	Size	Depth Pulled	Comments	
Op Name: KANSAS CORPORATION COMMISSION	SURF - Casing	9.000			
Address 1: 130 S MARKET	T1 - Tubing 1	2.000			
Address 2:	<u>T2 - Tubing 2</u>	0.500		···	
City: WICHITA					
State: KS Zip Code: 67202 -					
Well Type: RES - Residential Gas Well Gas	UIC Docket No.: _		Date/Time to Plug: 10	0/18/13 /	
Plug Co License No.: 33749	Plug Co. Name: _	<u>KWS</u>			
Proposal Revd from: MIKE KEPLEY	Company Name: _	<u>CWS</u>	P	hone: <u>(620) 431-9</u>	9212
Report:					
Plugging Proposal Received By: <u>TONY ANDERSON</u>		Witness 1	Type: PART - Partial		
Date/Time Plugging Completed: 10/18/13 //	KCC Agent: TON	Y ANDERSON		<u>. </u>	
Actual Plugging Report:		Perfs:	Top Bottom	Thru	
PULLED ON 1/2" PVC, COULD NOT GE 1/2" AND GOT 150' OUT. WASHED VEI TO 80' FIGHTING LARGE CUTTING AL SACKS OF CEMENT. THE LOCATION	RY HARD DOWN THE L THE WAY. PUMPE	E OUTSIDE			
	RECEIVED KANSAS CORPORATION COM	MISSION			
	NOV 04 2013				
	CONSERVATION DIV WICHITA, KS	ISION			
		,			
CONTRACT#11782; CONTROL#2	20140002-014;GPS BY	TOM,TONY			
Plugged Thru: TBG - Tubing		Plu	gged Due to Complian	ce Issue: Yes	No
District. 00	7	n. P.	1.		
District: <u>03</u>	<i></i>	F	(Technician) orm: District Plugging I	Report	