

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-007-20927-0000  
SE/4 Sec. 25, T 33 S, R 14 W/ W  
1400 feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6262

Lease Name Bowman Well # 1

Operator: Reoch pet 114c  
Name & 3751 E Tooglas Wichita Ks  
Address 67202

County Barber  
Well Total Depth 4880 feet \$158.60  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 2 5/8 feet 310'

Abandoned Oil Well \_\_\_\_\_ Gas Well X Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A 0

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Barlow well Ser. License Number 6690

Address Great Bend Ks

Company to plug at: Hour: 9:00am Day: 10 Month: may Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Keith Barlow

(company name) Barlow well Ser. (phone) \_\_\_\_\_

were: 4 1/2 set at 4880 perf at 4780 86 4796, pumped  
25 sy cement 1 Hull on Bottom. Recovered 2300' of 4 1/2  
Squeezed well with 2 Hull. 15 sy gel. 50 sy cement  
110 sy gel 1 Hull. Released plug 100 sy cement. 60-40 per  
29 gel 39 cc, 150 # max press. 0 shut in.

Signed J. A. King  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:00am Day: 10 Month: May Year: 19 83

ACTUAL PLUGGING REPORT \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

Remarks: Corrected by Ser

MAY 25 1983  
5-25-83  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated  
and that I (did / did not) observe this plugging.

INVOICED

DATE 5-26-83  
INV. NO. 4440-W

Signed J. A. King  
(TECHNICIAN) ✓