

3021569

TO:

STATE CORPORATION COMMISSION

CONSERVATION DIVISION - PLUGGING SECTION

WICHITA STATE OFFICE BLDG., 130 S. MARKET

WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 101

OPERATOR: STATE OF KANSAS

NAME AND FEE FUND PLUGGING

ADDRESS _____

ABANDONED OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D/A _____

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR SPLANE PULLING & ROUSTABOUT SERV., INC. LICENSE NUMBER 06372

ADDRESS RR 4., BOX 386, CHANUTE, KS. 66720

COMPANY TO PLUG AT: HOUR: 8:00AM DAY: 15 MONTH: 12 YEAR: 98

PLUGGING PROPOSAL RECEIVED FROM CLAYTON P. TITEL

(COMPANY NAME) KANSAS CORPORATION COMMISSION (PHONE) (316) 431-2300

WERE: THIS WELL CONSISTED OF 2" CEMENT LINED CASING TO APPROX. 800' THAT HAD BEEN CEMENTED IN AT T.D. ONLY. A E BOTTOM HALF OF AN ECCENTRIC PACKED IS LODGED IN THE 2" AT 770'. THE PLUGGING PROPOSAL IS TO CIRCULATE AS MUCH OF THE WELL AS POSSIBLE FULL OF CEMENT.

PLUGGING PROPOSAL RECEIVED BY CLAYTON P. TITEL

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART _____ NONE _____

OPERATIONS COMPLETED: HOUR: 12:30PM DAY: 15 MONTH: 12 YEAR: 98

ACTUAL PLUGGING REPORT 3/4" PIPE WAS RAN INTO THE 2" CASING TO 625'. CEMENT WAS PUMPED INTO THE 3/4" PIPE UNTIL CEMENT CIRCULATED FROM THE 2" AT SURFACE. THE 3/4" PIPE WAS REMOVED. THE 1" PIPE WAS RAN INTO THE 2" & 10" ANNEALUS TO 550'. CEMENT WAS PUMPED INTO THE 1" PIPE UNTIL CEMENT CIRCULATED FROM THE 10" SURFACE CASING AT SURFACE. THE 1" PIPE WAS REMOVED. SETTLAGES & DISPLACEMENT WERE FILLED FROM SURFACE. 227 SACKS OF CEMENT WERE PUMPED INTO THE WELL.

REMARKS: _____
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID/XXX XXX) OBSERVE THIS PLUGGING.

SIGNED

Clayton P. Titel
(TECHNICIAN)

FORM CP-2/3

Control # 19990001-014

API NUMBER 15-001-03540-0000

SE4, SEC. 18, T 26S, R 18 E

689 FEET FROM SOUTH SECTION LINE

1408 FEET FROM EAST SECTION LINE

LEASE NAME BURTIS WELL # 14

COUNTY ALLEN

WELL TOTAL DEPTH APPROX. 800' feet

PRODUCTION CSG: SIZE _____ FEET _____

SURFACE CASING: SIZE 10" FEET ?