

15-007-10353-0000  
NOTICE OF INTENTION TO DRILL

1. To be filed with the State Corporation Commission prior to commencement of well
2. Operator Magnolia Petroleum Company Address P.O. Box 770, Great Bend, Kansas
3. Lease name Vestal Cook Well No. 1 County Barber
4. Well Location C W/2 SE Sec. 7 Township 34 S Range 12 W
5. Drilling Contractor Peel Brothers, Inc. Address Hoisington, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin January 22,  
1958. Estimated Total Depth of Well 4900
7. Well to be drilled for Oil \_\_\_\_\_ Gas  Disposal \_\_\_\_\_ Input \_\_\_\_\_
8. If input well, show date of Commission Order and Docket Number \_\_\_\_\_
9. Deepest water well within one mile of location: 100 ft. If none exist, write NONE
10. Ground elevation at location is approx. 37 ft. Higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 300 ft. and taking into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than 325 ft.

Signature of Operator

C.O. TURNER, Asst. Dist. Sup't.

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

Place  
3¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**100 Graham Building**  
**211 North Broadway**  
**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**1-21-58**  
**JAN 21 1958**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**