

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Champlin, Armer & Davis Address 303 Koch Bldg., Wichita, Kansas
2. Lease name Davis Ranch Unit #2 Well No. 1 County Barber
3. Well Location Approx. C NW/4 Sec. 32 Township 33S Range 14W
4. Well to be drilled 1270 ft. from nearest lease line.
5. Drilling Contractor \_\_\_\_\_ Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Soon 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4750 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

CHAMPLIN OIL &amp; REFINING CO.

Signature of Operator

H. Marvin Douglass

H. Marvin Douglass





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

MAR 7 1959  
3-7-59  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**