

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

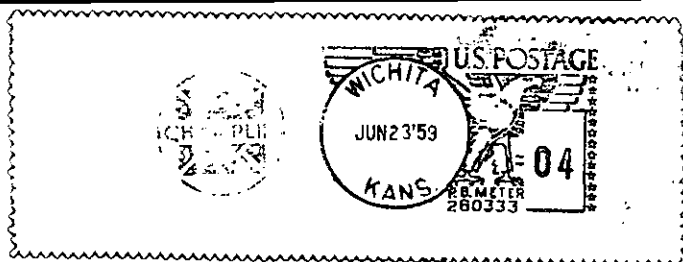
1. Operator Champlin Oil & Refining Co., et al Address 303 Koch Bldg., Wichita, Kansas
2. Lease name Davis Ranch "D" Well No. 2 County Barber
3. Well Location SE NW SE Sec. 32 Township 33S Range 14W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor M. B. Armer Address 711 Petroleum Bldg., Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin June 25, 1959 OK
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4730 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

CHAMPLIN OIL &amp; REFINING CO.

Signature of Operator

H. Marvin Douglas  
H. Marvin Douglas



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 26 1959

CONSERVATION DIVISION  
Wichita, Kansas

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JUN 26 1959

6-16-59  
CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)