

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

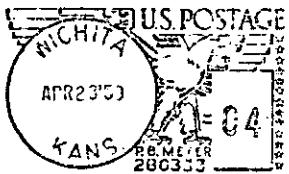
1. Operator Champlin-Armer-Davis Address 303 Koch Bldg., Wichita, Kansas
2. Lease name Davis Ranch Unit #3 Well No. 1 County Barber
3. Well Location 100' North & 100' East Sec. 32 Township 33S Range 14W
4. Well to be drilled 1220 ft. from nearest lease line. ^{C SW/4}
5. Drilling Contractor M. B. Armer Address Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Soon 1959 OK
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4750 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exist, write NONE None
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

CHAMPLIN OIL & REFINING CO.

Signature of Operator

H. Marvin Douglass
H. Marvin Douglass



Place
3¢
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION
APR 23 1959
4-24-59

(IF PREFERRED, MAIL IN ENVELOPE)