

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WORK

THIS PERMIT

API Number 15- 007-21462
(For office use only) - 0000

1. Operator Murfin Drilling Co.
DEC 03 1982

Starting Date 6 / 15 / 82
Month / Day / Year

Mailing Address 617 Union Center Bldg.

Street Address _____

EXPIRES

County Barber

City-State Wichita, KS Zip Code 67202

Sec. 18 Twp. 33 S. Rng. 14 ^{West} ~~East~~

Contact person Charles Lane Phone # 316-267-3241

990 ft. from (N) (S) Line
Circle Correct Direction

2. Contractor Murfin Drilling Co.

990 ft. from (E) (W) Line

Street Address 617 Union Center Bldg.

Exact Spot Location SW NE NE

City-State Wichita, KS Zip Code 67202

Nearest Lease Line 2310

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Lease Name Cline-Mills

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Well No. 1-18

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

Est. Total Depth 4850 ft.

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 100-200 ft.

9. Amount of Surface Casing to be set 850 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2 2

\$40.00 FEE PAID 6-3-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC#6-016

Signature of Operator Charles Lane

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
JUN = 5 1982
6-3-82
CONSERVATION DIVISION
Wichita, Kansas