

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

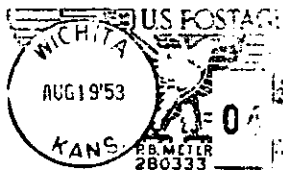
1. Operator Champlin Oil & Refining Co. Address 303 Koch Building, Wichita, Kansas
2. Lease name Davis Ranch "D" Well No. #1 County Barber
3. Well Location Center SW/4 SE/4 Sec. 21 Township 33 South Range 14 West
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor \_\_\_\_\_ Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin At once 195
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4700 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exist, write NONE. NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE. NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200' ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

## REMARKS:

CHAMPLIN OIL &amp; REFINING CO.

Signature of Operator

H. Marvin Douglass  
H. Marvin Douglass, Kansas District Mgr.



Place  
3¢  
Stamp  
Here

State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION

AUG 20 1958  
8-20-58  
CONSERVATION DIVISION  
Wichita, Kansas